

4-H NEWSLETTER

April, 2026



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Thank You!

Meier Feedlot, Marc Hollenbaugh, Livestock Sale Committee, Filomena Poss, Tressie Golding, Elsie and Asha Thompson, and Chisum Pope for helping with Beef Weigh-In and/or pre-cleanup.

Thank you to the Lincoln County 4-H Foundation for providing funding for Livestock and Horse Judging activities and Shooting Sports Equipment.

The Extension Office/4-H are on Facebook @

[Lincoln County Colorado Extension](https://www.facebook.com/LincolnCountyColoradoExtension)

*Visit the page for additional events and resources for all.



Lincoln County Extension/4-H Website

@

lincoln.extension.colostate.edu

DOG PROJECT-INITIAL PROJECT MEETING

Date: April 20

Time: 6:00pm

Location: Contact Raejean @ 970-946-4130 for location and any initial questions.

Bring: Dog vaccination paperwork on all dogs participating in the project.

Do Not Bring: No Dogs (initial practice)

To Do in Advance: Upload Dog ID information and vaccination paperwork in 4H Online (Due May 1). All dogs being used or potentially being used for the project must have their ID uploaded by the deadline.

4-H FUN DAY:

4-H Fun Day hosted by County Council

Date: June 7

Time: 1-4:00pm

Location: Walk's Camp Park Facilities (63551 CR 27 Limon, CO 80828)

RSVP: June 3 to wayne.miller@colostate.edu

Activities: Outdoor Games

*Bring water bottle, sunscreen, bug spray, and clothing for variable summer weather

ONLINE INFORMATION LOCATIONS:

The Extension Office has online or electronic resources for 4-H specifically as well as other Extension topics (agriculture, natural resources, family and consumer sciences, etc.) and general information to share from the public. Check out all of the resources available to you and your family and share with family, friends, and neighbors.

Facebook ([Lincoln County Colorado Extension](#))- Events and activities including shows and workshops as well as educational opportunities.

Website (lincoln.extension.colostate.edu)- Provides a google calendar with events and link registration information, educational content, and resources.

Newsletter (emailed out each month, placed on the Facebook page and website)- Providing information regarding events, scholarships or internship opportunities, activities, and educational materials.

SHEEP/GOAT/SWINE NOMINATIONS:

Nominations for 4-H members will be entered through 4H Online (Animals Section). Families will need to pick up tags from the extension office and tag animals and take pictures and upload information no later than **May 1**. Taggers are available to borrow. Families will need to coordinate pick up of tags and taggers well in advance to ensure availability of equipment and deadline completion. *Mini sheep must be declared at nomination time.

Getting Started: ->Login to 4H Online Account

->Click on the member you wish to add an animal ID to

->On Left side of page is listing of selections, select "Animals"-> Click "Add an Animal"

->Click "Add new Animal"

Then proceed to answer through questions on all pages until the animal is completed. This process should be repeated for all animals the member is nominating/tagging in. *Animals that are not nominated/tagged by the stated deadlines will not be eligible for participation at the county fair.

-(Registration paperwork, bill of sales, county specific forms, pig ear notches, and premise ID are not required).

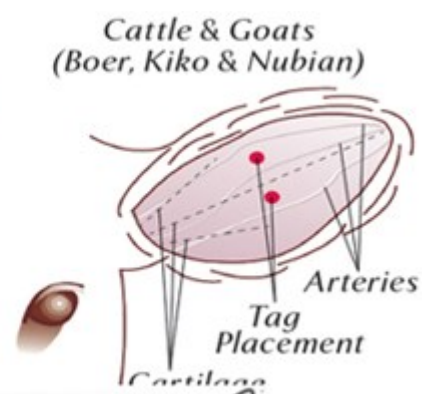
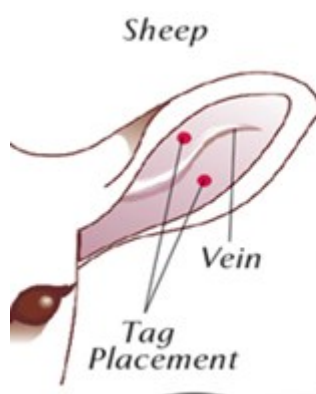
-All other fields should be completed. **This includes providing a picture of the animal's head so that the tag is clearly visible and two side (closer up) pictures of the animal.** *You will be asked to re-upload pictures if they are not clearly visible.

-A beginning weight should be entered by exhibitors from when they purchased the animal for record keeping purposes for the youth.

*****FFA members (Showing animals in FFA, other than beef). You will still need to complete manual nomination forms and submit with pictures as described above by the stated deadlines to coopext.lincoln@mail.colostate.edu. The forms are available on the Extension website @ lincoln.extension.colostate.edu/4-h-forms-applications/ under tab "fair related".



SWINE EAR TAGGING



TAGGING INFORMATION (SHEEP/GOAT/SWINE)

Ear Tag Placement -Required

-It's important to try and not place ear tags too close to the inner side of the ear to avoid increased infection and pinching or rubbing.

-Also avoid the outer edge of the ear to help reduce snagging or tearing of the ear and tag which could increase the chances for infection and higher levels of ear tissue damage as well.

-The middle third of the ear is recommended for tagging. Also avoid the veins in the ear to reduce bleeding and infection.

***Federal ID Tags (i.e. Scrapie's tags) may not be removed for any reason. Place the ear tag in another location.*

Pigs-Tag Number should be on the outside of the ear, Button on the inside

Goats- Tag Number should be on the outside of the ear, Button on the inside

Sheep- Tag Number should be on the inside of the ear, Button on the outside

Tagging Tips:

-Always check equipment for proper function and ensure applicator pins are not bent, and that the tagger can appropriately close all the way to secure the tag and button.

-Ensure that the button is fully inserted onto the pins and the tag under the guard (depending on tagger type) before trying to tag the animal.

-Have someone help you restrain the animal's head/body to reduce movement and "misses" when tagging. For swine it may work best to put them between panels or back in a corner.

-Be sure to get as close to the location of the ear for tagging and then quickly and fully squeeze the handles to ensure the tag and button interlock correctly and then release the tagger.

-You may need to move the tag slightly on the button to re-position the tag once you have tagged the animal.

Disinfectant Recommendations & Infection Awareness:

-Consider wiping the tag area on the ear with alcohol or another disinfectant solution prior to applying the tag.

-After tagging, applying Iodine around the tagging area can help prevent infection or help with irritation. ***If the ear becomes highly infected (including showing pus) and the animal exhibits other symptoms of illness including fever, going off feed, etc. then contact your veterinarian for clinical treatment of the area. Symptoms may include, but are not limited to redness, swelling, pus coming out of the tag area, rotten smell, general irritation of the animal or increased head scratching or shaking.*

-Fly spray may need to be utilized as well until the skin has healed.

4-H PROJECT ITEMS AVAILABLE TO BORROW:

The Extension office has the following items for general project use:

*Items may be borrowed for up to 2 weeks at a time. A \$50 deposit will be required for use.

*Any items that are lost, broken, stolen, etc. will be required to repay the Extension Office for the cost of the item(s).

-Cake pans (may be borrowed for up to 2 weeks at a time)

-Leather project (basic equipment kits)

-Sewing machine

4-H BUCKS (PRIOR YEARS EXPIRATION) UPDATE:

The Lincoln County 4-H Foundation has updated their redemption policy for 4-H Buck's.

-All 2023 and prior year's 4-H Buck's will need to be redeemed by December 31, 2026.

-A 4-year expiration date will be applied to all 4-H Buck's moving forward.

-Graduating seniors or final eligibility year of 4-H will need to redeem all outstanding (non-expired) 4-H bucks no later than December 31 of that current year.

*Unredeemed 4-H Bucks will be forfeited.

*4-H Buck's may be cashed for half the value or redeemed for the full value if attending a 4-H/project related educational workshop or camp.

*4-H Buck's may be dropped off at the Extension Office and they will be forwarded to the Foundation for redemption.

JUST TO GET YOU THINKIN...

"Happiness is handmade." -Unknown

Q "Why do eggs like April Fools' Day?"

A "They love practical yolks."

April 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 -Beef State Fair Nominations Due -County Founda- tion Senior 4-H Member Scholar- ship Due Horse & Livestock Judging-Contact your coach for updated schedules	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20 Dog Pro- ject Initial Mtg. @ 6:00pm	21	22 Reg. Due-State 4-H Conference/ Judging Contests	23	24	25 Shoot- ing Sports Practice 1
26	27	28	29	30	May 1 -Sheep, Goat, Swine Nomina- tions Due -Horse & Dog ID's Due	

NATIONAL SHOW CONSIDERATIONS

National or regional shows can be a great opportunity for youth and families to broaden their involvement in the show or breeding arenas. These events showcase a larger display of breeders and selection of livestock from across the region or the United States. As such showing at these shows should be approached differently than your local county fair or jackpots.

Plan Ahead->Animal selection and entry requirements will require the process to start almost a year in advance.

What's Your Goals-> Before filling out entries and buying animals; determine what you will be showing and what classes you are interested in (i.e. market or breeding, youth or open); what are your goals for the show; do you intend to use the animals for more than one show; are you intending to showcase your breeding animals for additional advertising, etc.

What Can You Afford-> Entry fees, health inspections, travel, animals, feed, etc. can all add up very quickly. Multiply that by the level of animals needed to compete and additional time and distance and it's important to do a budget assessment before jumping all in. Can you afford to be gone from school or work during the show period?

Meat Quality Assurance Programs->Many of the shows require youth exhibitors to take a Meat Quality Assurance Program. Some may accept any type of program or certification, while others have a specific program that is required each year (i.e. Aksarben will begin requiring YQCA certification).

DNA or Specific ID Tags->Many shows require DNA sampling and specific tags. It's important to understand the deadlines and tag requirements especially if they are federal ID tags vs. what tags you already have in the animal.

Nomination vs. Entry-> Many shows require an initial nomination process and then an actual class(s) entry as well. Check out deadline requirements to understand what is due when and who may need to sign your paperwork (i.e. local 4-H office or FFA advisor).

Health Paperwork-> Each show has different health requirements including the timeframe for health certificates. Understand show requirements and work with your veterinarian well in advance to secure appropriate paperwork. Be aware of disease outbreaks and changes.

Potential Shows to Learn More-

Aksarben- aksarbenstockshow.com/

American Royal- americanroyal.com/livestock/

Houston Livestock Show & Rodeo- rodeohouston.com/

National Western Stock Show- nationalwestern.com/

NILE- thenile.org/

North American International Livestock Expo- livestockexpo.org/

INFORMATION & EVENTS

*County: Reminder to check your email and monitor our Facebook page for updates on 4-H activities and events. **Forms, fees, and registrations are due to the office by (day stated) or (previous Friday) if the day is a weekend or holiday. County related forms and applications are available on the 4-H Forms & Applications page at lincoln.extension.colostate.edu/4-h-forms-applications/. A reminder that forms can be mailed, emailed, or dropped through the back door slot. The extension office cannot take credit cards for payment purposes.*

-Lincoln County Extension/4-H Website @ lincoln.extension@colostate.edu

-Facebook @ [Lincoln County Colorado Extension](#)

-Colorado 4-H Website @ co4h.colostate.edu & 4H Online @ v2.4honline.com/#/user/sign-in

- ◆ **4-H Dog Initial Project Meeting** is April 20 @ 6:00pm. Contact Raejean Palko 970-946-4130 for location . No dogs at the first practice. Bring your vaccination paperwork. Dog ID's due May 1.
- ◆ **State 4-H Conference & Judging Contests** is June 16-18 (senior age members) in Fort Collins, CO. Email christine.schinzel@colostate.edu or wayne.miller@colostate.edu to register for the conference, this includes any youth planning on livestock or horse judging by April 22. Cost is \$175 plus travel.
- ◆ **Shooting Sports** shoots are April 25, May 29, June 13, and July 11. Check your email for updates and more information.
- ◆ **Horse & Dog ID's** are due in 4H Online by May 1. Only newly purchased horses ID's and brand inspection paperwork may be sent to the office from May 2-July 1.
- ◆ **Sheep/Swine/Goat Nominations** for 4-H will be entered through 4H Online (Animals Section). Families will need to pick up tags from the office and tag and take pictures and upload information no later than May 1. FFA members will utilize the paper form.
- ◆ **State Fair Nomination Forms** (sheep, goat, and swine) must be picked up and returned for signature no later than June 1. Additional information including DNA packets and entry information is available @ coloradostatefair.com/competitions/livestock/.
- ◆ **Market Poultry Nominations**-Must collect leg bands from the office and submit nomination information through fair entries by July 1.
- ◆ **Market Rabbits Nominations**-Must be tattooed and submit nomination information through fair entries by July 1.
- ◆ **Fair Entries:** 4-H/FFA Horse, Livestock, Dog, FFA Ag Mechanics, 4-H General Projects, & Fashion Revue Narrative Entries-July 1. Check the fairbook for all other entry deadlines.
- ◆ **Horse Safety Test (New Requirement)**- All horse project members will be required to take and pass a written "Safety Test" one time in their 4-H career. The test may be taken at the office by scheduling an appointment and must be completed no later than July 15.

INFORMATION & EVENTS (CONT.)

Other Opportunities*** *Verify with listed contacts pertaining to their individual event to find out specific information and guidelines, event cancellation procedures, registration requirements, etc.*

- ♦ **Additional Events-Facebook**– Many events/notices/resources in and out of 4-H are also posted on the [Lincoln County Colorado Extension](#) Facebook page as they become available. Be sure to check the page for additional opportunities and information for both youth and adults.
- ♦ **CSU Extension Cottage Foods Safety Trainings** are held throughout the year. Learn more and register for a training @ extension.colostate.edu/offering/cottage-food-safety-training/.
- ♦ **CSU Extension Horticulture Blog** @ cshort.blogspot.com/.
- ♦ **CSU Extension Live Smart Blog (Family & Consumer)** @ livesmartcolorado.colostate.edu/.
- ♦ **CSU Extension Pasture to Profit Podcast** @ goldenplains.extension.colostate.edu/programs/agriculture/livestock-production/
- ♦ **Lincoln County-Noxious Weed Management Pocket Guide** is available @ [Lincoln.extension.colostate.edu/programs/agriculture-natural-resources/](http://lincoln.extension.colostate.edu/programs/agriculture-natural-resources/).
- ♦ **Agrability Resources (Agriculture producers/families)** @ agrability.colostate.edu/.
- ♦ **Various Livestock Shows** national listing of flyers available @ showman.app/shows#/ or showringmaster.com.
- ♦ **CSU Extension Gardening Topic Webinars** will be monthly on Wednesdays @ noon. Learn more @ planttalk.colostate.edu/webinars.
- ♦ **Colorado Stock Horse Association Open Shows** available spring into fall. Learn more @ coloradostockhorse.com.
- ♦ **Statewide CO 4-H Equine Science** webinar series is on Thursdays till May 7. Zoom link @ <https://zoom.us/j/98227902145>.
- ♦ **El Paso County Beef Blow N Go Show** is April 4 in Calhan, CO. For questions contact Emily Green @ emily.green@colostate.edu.
- ♦ **Colorado Boer Goat Association Shows-Multiple Dates.** Learn more @ colorado-boer-goat-association.com or [Facebook page](#).
- ♦ **National 4-H Youth in Action Awards** application is open till April 13. Learn more @ 4-h.org/parents/4-h-youth-in-action-awards/#!application.
- ♦ **American Herford Association Spring Scholarships** are due April 15. Learn more @ Hereford.org/youth/scholarship-opportunities.

INFORMATION & EVENTS (CONT.)

- ◆ **Big R Producing Partners Program**-Livestock members can apply for monetary project assistance till April 15. Learn more in store or online @ bigronline.com/producing-partners/.
- ◆ **Dairy Shrine Scholarships** are due April 15. Learn more @ dairyshrine.org/youth/#scholar.
- ◆ **Heather Hays Stinnett Memorial Scholarship** application is open till April 15. Learn more @ coloradocattlewomen.org/colorado-cattlewomen-legacy-scholarships/.
- ◆ **National Junior Swine Association Scholarships** applications are due April 15. Learn more @ nationalswine.com/njsa/njsa-scholarships.php.
- ◆ **WinField United Careers in Agriculture Scholarship** is due April 16. Application information available through a general search @ learnmore.scholarsapply.org/winfield/.
- ◆ **4-H Horse Project Clinic and Tack Sale** is April 17-19 in Pueblo, CO. Register in 4H Online.
- ◆ **From Practice to the Ring: Market Beef Showmanship Class & Exhibition Class** is April 18 in Calhan, CO. For information contact tlccattle@yahoo.com.
- ◆ **Yuma County Classic (Cattle)** is April 18. Learn more on showman.app or Facebook page.
- ◆ **Virtual Career Night** webinar is April 19. Learn more @ wyoming4h.org/virtual-career-night/.
- ◆ **Purina Giving Greatness Scholarship** is Due April 22. Learn more @ scholarshipamerica.org/scholarship/purina/.
- ◆ **CSU Smart Equine Health: Vaccines Diseases and Parasites** webinar is April 23. Register @ col.st/wpd5q.
- ◆ **Weld County Goat Extravaganza** is April 24-26 in Greeley, CO. Learn more @ weld.gov/.../Weld-County-Goat-Extravaganza.
- ◆ **Colorado Junior Swine Association Shows** start in April. Learn more @ cjsaswine.com/.
- ◆ **Elevate Swine Jackpot** is April 25-26 in Bennett, CO. Learn more @ cjsaswine.com/.
- ◆ **Spring Gather Open Ranch Horse Show & Clinic** is April 25-26 in Grand Junction, CO. Contact Tom Sharpe @ 970-261-3528 or hooftracks@outlook.com to learn more.
- ◆ **Colorado GROW Youth Institute** is April 26, 2026 at CSU Spur Campus for high school students. Learn more about project and registration @ csuspur.org/grow-youth-institute/.
- ◆ **American Charolais Association Scholarship** application is due April 30. Learn more @ charolaisusa.com/junior/aijcf-scholarships/.

INFORMATION & EVENTS (CONT.)

- ♦ **Angus Foundation Scholarships** are due May 1. Learn more @ angus.org/foundation/apply-for-scholarships.
- ♦ **Maine-Anjou Scholarship** application is due May 1. Learn more @ maine-anjou.org/junior/scholarship.php.
- ♦ **Lincoln County Stockmen Association Scholarship** is due May 1. Application @ drive.google.com/file/d/1q936EOKjT8zTH23HwKUPAZ_19EXfi6lX/view?usp=sharing or can be sent by the Extension Office. For questions contact James Bledsoe @ 719-740-1911.
- ♦ **Little American Royal Livestock & Horse Show** is May 2. Learn more @ pvre7.org or call 970-336-8740 or facebook.com/plattevalley.ffa.
- ♦ **4-H Dog Fun Match-Arapahoe County** is May 9 in Auora, CO. For questions contact cuvellerabriana@gmail.com or 719-491-4933.
- ♦ **CCC Classic Spring Livestock Show** is May 9 in Colby, KS. Learn more on their Facebook page or ShowRingMaster.com.
- ♦ **Open & 4-H Miniature Horse Show** is May 9 in Calhan, CO. For questions or show bill email emily.green@colostate.edu.
- ♦ **Ring of Success Lamb & Goat Show** is May 9 in Calhan, Co. Learn more @ ringofsuccesslive-stockshow.com/shows-events.
- ♦ **Beat The Heat Classic Livestock Show & Fitting/Feed Clinic** is May 9-10 in Pueblo, CO. Learn more @ ShowmanApp.
- ♦ **Best of the West Showdown Livestock Show** is May 10 in Rangely, CO. Learn more on their Facebook page.
- ♦ **AMSJS Cindy Climer and Jim King Memorial Scholarship** Application is due May 15th. Learn more @ milkingshorthorn.com/juniors/#junior-awards.
- ♦ **National Dairy Promotion & Research Board Scholarships** are open till May 15. Learn more @ dairycheckoff.com/about-us/scholarship.
- ♦ **Red & White Dairy Cattle Association Scholarship** application is due May 15. Learn more @ redandwhitecattle.com/juniors.

INFORMATION & EVENTS (CONT.)

- ◆ **4-H Horse Project Workshop** is May 16 in Keensburg, CO. For questions contact Deb Bokelman @ 970-576-0565.
- ◆ **Rendezvous on the Range-Swine Show** in Calhan, CO is May 16. Learn more @ ringofsuccesslivestockshow.com/shows-events.
- ◆ **Rumble At The Ranch Livestock Show** is May 23-24 in Loveland, CO. Learn more on their Facebook page.
- ◆ **Diamonds on the Plains Livestock Show** is May 28-31 in Brighton, CO. Learn more on their Facebook page or Megan Miller @ 303-893-3474 or meganvikmiller@gmail.com.
- ◆ **The Showdown in Cheyenne Livestock Show** is May 30-31. Learn more on their Facebook page.
- ◆ **Colorado Section Society of Range Management Scholarships** are due May 31. Learn more @ cssrm.org/scholarships.html.
- ◆ **El Paso County Dog Show** is May 31 in Calhan, CO. For questions contact rboynton15@hotmail.com.
- ◆ **National Sorghum Foundation-BASF Joint Scholarship** applications are due June 1. Learn more @ sorghumgrowers.com/foundation-scholarships/.
- ◆ **High Altitude Livestock Showdown** is June 5-7 in Fairplay, CO. Register @ [ShowmanApp](#).
- ◆ **Elbert County Goat Clinic** is June 13 in Kiowa, CO. Register with Elbert County Extension. For questions contact Nikki Lowen 303-856-6178 or nikkilown@yahoo.com.
- ◆ **Moffat County Jackpot** is June 13 in Craig, CO. Learn more on their Facebook page.
- ◆ **Plainsmen Preview Livestock Show** is June 13-14 in New Raymer, CO. For questions contact Jessy Barger 406-564-2196.
- ◆ **Colorado Dairy Youth Extravaganza** is June 14-16 in Greeley, CO. Learn more @ weld.gov/Government/Departments/CSU-Extension/Colorado-Dairy-Youth-Extravaganza.

ACTIVITY PAGE:

Local College Activities:

Did you know that your local junior colleges and four year institutions offer a variety of activities, events, and viewing opportunities that are open to the public as well as students.

This includes collegiate or intramural level sports, summer camps and events, department specific open houses or educational series, concerts, specialized activities, nationally recognized guest speakers, museum or art exhibit rotations, and so much more.

Many of these are a great way to explore cultural opportunities as well that may not be available in your community, but are close by.

Junior colleges are a great way to experience athletic events in smaller, more cost feasible venues especially if you have younger children.

You can also support your local collegiate activities including specialized clubs such as collegiate 4-H, horticulture club plant sales, livestock club sales, and more.

Check out some of the following colleges to learn more about activities and events:

- Colorado State University @ calendar.colostate.edu/
- Northeastern Junior College @ njc.edu/calendar
- Lamar Community College @ lamarcc.edu/calendar/events/
- Colorado State University-Pueblo @ csupueblo.edu/calendar/index.html
- Colby Community College @ colbycc.edu/index.html
- University of Northern Colorado @ unco.edu/pva/events/
- University of Denver @ du.edu/calendar
- University of Colorado Springs @ uccs.edu/about/news-events

Monthly Reader

"Everything Spring."

By Jill Esbaum

Purple Up Day!

April is Month of the Military Child. Colorado and many other states are celebrating April 15 as Purple Up Day!

Purple represents the combined colors of the military branches.

Purple Up Day symbolizes awareness and support of children who have parents serving in the military and the sacrifices they make when their parents serve.

This may include:

- Moving to different bases and homes throughout their childhood
- Learning to meet new friends and adapt to new locations
- Not seeing a parent or parents (joint service) for more than 6 months at a time including parents missing out on life events and activities.

So wear purple to raise awareness on April 15!

HEAD-> AGBB 2015-Houseplants

CSU offers many noncredit courses in addition to credit courses. One of those courses is for those interested in Houseplants. You can learn more about the history of houseplants, ideal conditions, water and fertilizer information, common pests and diseases, and learn more about plant selection and maintenance of plants.

The course is offered multiple times throughout the year and is available for a year once you register for the course. Registration for the spring closes April 26.

Check out this course and more @ online.colostate.edu/courses/AGBB/AGBB2015.dot.



HANDS-> ShowPig

ShowPig.com is one of many resources available to youth and parents who are going to be showing or selling show pigs.

- The site offers a sale auction calendar listing
- Breeder directory
- Offers an auction platform to sellers and information resources to buyers (who are new to the process)
- Offer internship and ambassador opportunities and career engagement on their "Showmen in the Field" Facebook group
- Marketing Tools
- Learning resources

Learn more @ showpig.com

HEART-> Purple Up Day

April 15 is *Purple Up Day* to show support for military families and their children. Each year military children make sacrifices because of their parent's services. You can help support these youth and families by learning more about their service and potential ways to get involved locally and beyond. Colorado has several military installations. Learn more @ war.gov/Spotlights/Month-of-the-Military-Child/

Or installations.militaryonesource.mil/state/CO/state-installations



HEALTH-> Oral Cancer Awareness Month

April is Oral Cancer Awareness Month. Oral cancer can occur for a number of reasons or conditions including tobacco use, HPV Virus, prolonged sun exposure, etc. Common symptoms that you might want to have your physician look at include, but are not limited to persistent sores in/around the mouth, lumps, difficulty swallowing, white/red lump patches/spots, or other continued discomfort.

Having an oral exam from your dentist and/or your regular physician each year is a good way to focus on prevention and catch any potential illnesses early. Youth should also get an annual check.

American Dental Association- ada.org

Oral Cancer Foundation- oralcancerfoundation.org

Colorado State University is an equal access and equal opportunity University. <https://col.st/110t3>.

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