

4-H NEWSLETTER

September 2025



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THANK YOU!

Thank you to Colorado Parks & Wildlife for sponsoring a shooting/shade structure at the range and to Patrick Leonard -County Weed & Pest for spraying at the range this summer.

Dustin Price Photography-Thank you for free downloads of livestock show photos from fair.

Jeannie Kinnaman-Thank you for taking general fair and events photos.

Fair Pen Set-Up: Thank you to members, sale committee members, fairboard, and FFA advisors that helped with set up.

Fair- Thank you to John Palmer, Carlos Leonard, livestock sale committee, fair staff, 4-H Leaders and volunteers, FFA Advisors, superintendents, judges, county road crew, maintenance, fair board, commissioners, donors and supporters of projects and awards, and all other youth and adult volunteers. Thank you to Buckos Feed N' Freight for shavings; Horse Show livestock providers; award sponsors; Walks Camp 4-H Club for Fashion Revue help; Council members with general projects and those that helped with sale load out; as well as other volunteers. We appreciate all of your contributions!

Please also thank any of your individual supporters, mentors, leaders, parents, or businesses, etc. that you know of who may have contributed to your projects or awards over the last 4-H year.

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FAIR RESULTS

4-H Fair Results will be available on the Fair page on the Extension website this fall. They are also be available on the Extension Website Blog page @ lincoln.extension.colostate.edu/blog-information-events/ and the [Lincoln County Colorado Extension](#) Facebook page.

-Rabbit @ https://docs.google.com/document/d/1_FO3jYF-6iMKzdQYsroyHv7zD0bCCiNQ/edit?usp=sharing&oid=107637260246541448346&rtpof=true&sd=true



-Horse @ <https://docs.google.com/document/d/1DPir5XB2VjGXd3Y-KOSQzUUtuWC8jOEE/edit?usp=sharing&oid=107637260246541448346&rtpof=true&sd=true>



-Poultry @ <https://docs.google.com/document/d/1kNX01wjdiqdeoznXecHwXjn2k7v26uJN/edit?usp=sharing&oid=107637260246541448346&rtpof=true&sd=true>



-Swine @ <https://docs.google.com/document/d/1LAhWO96O74KEPJmIlyXBLDzLqY65JY2p/edit?usp=sharing&oid=107637260246541448346&rtpof=true&sd=true>



-Sheep @ https://docs.google.com/document/d/12kMDU6_WJgxbifxmOYLB7E-kfmkgCtbc/edit?usp=sharing&oid=107637260246541448346&rtpof=true&sd=true



-Goat @ <https://docs.google.com/document/d/13bMaGQ8X6g0aiTQrhCBuLmT8TcL2Gbn7/edit?usp=sharing&oid=107637260246541448346&rtpof=true&sd=true>



-Dairy Division @ https://docs.google.com/document/d/1MwS_E8aRwKrT5VySknTudJcslNsu9xeR/edit?usp=sharing&oid=107637260246541448346&rtpof=true&sd=true



FAIR RESULTS (cont.)

-General Projects & Fashion Revue @ https://docs.google.com/document/d/1zHTQTWXndywOG52wy7sEiq1jNL-zlr_L/edit?usp=sharing&oid=107637260246541448346&rtpof=true&sd=true

-Round Robin @ https://docs.google.com/document/d/1FNM1_NJvR0sHx502R0n0VYzRhjpTjfgo/edit?usp=sharing&oid=107637260246541448346&rtpof=true&sd=true

-Dog @ https://docs.google.com/document/d/1A37qe31naxooNhHw_w4qI2XYn0Y22t0A/edit?usp=sharing&oid=107637260246541448346&rtpof=true&sd=true

-Beef @ <https://docs.google.com/document/d/1Oim7FyI7NIZyLM4qnNZaqSzCbWPBQr2B/edit?usp=sharing&oid=107637260246541448346&rtpof=true&sd=true>



State Results & Other Fair Related Links:

- ◆ State Shoot Sports Results are available @ co4h.colostate.edu/program-areas/shooting-sports/
- ◆ State Fair Results 4-H Contests & General Projects are available @ co4h.colostate.edu/program-areas/state-fair-information/
- ◆ Livestock and Other General State Fair Contests results are available @ coloradostatefair.com/competitions/.
- ◆ The Livestock Sale Photos-Photographer (Dustin Price) took photos of the livestock shows and they are available for free download again @ buy.dustinpricephotography.com/ under "Family's, events, more", and scroll down to find the 2025 Lincoln County Fair. *Consider making a donation to cover expenses they incurred.
- ◆ [Lincoln County Fair & Events](#) Facebook Page also has fair event photos available thanks to Jeannie Kinnaman!

Congratulations to everyone that participated at various 4-H events this summer!

OTHER EXTENSION HAPPENINGS:

There will be a Dairy Goat workshop on October 25 at the fairgrounds. Stayed tuned for more details. Attention Home School Parents: A Health & Safety Fair will take place for high schoolers (including home-schooled youth) in Limon on October 22. Contact chris-tine.schinzle@colostate.edu for more information. Christine received the National Association of County Agricultural Agents Achievement Award in July. Tree Sales will start later fall and into winter. Contact the office for more information.

Livestock Sale Buyers

| | | |
|----------------------------------|-----------------------------------|-----------------------------------|
| Adams, Martin | Farmer's State Bank | LaJunta Livestock Commission Inc. |
| Aldridge, Mark | First National Agency | LaJunta Mill & Elevator |
| Andersen, Charlie | First National Bank of Colorado | Leonard Cattle Co. |
| Andersen, Tim & Andrea | First National Bank of Hugo/Limon | Leonard, Larry & Cindy |
| Anton CO-OP | Flagler COOP Association | Leonard, Zane & Yochum, Shanna |
| Atwater Angus | Flatland Plumbing Services | Lincoln County Buyers Club |
| Bain, Don | Frasier, Joe & Cindy | Linda Brent Family |
| Ben's Family Pharmacy | Frasier, Ryan & Lindsey | Lindt, Justin |
| Brontide Diesel LLC | Golding, Justin & Emily | Lofdahl, Kurt & Shelly |
| Bucko's Feed & Ranch Supply | Gordon Insurance Agency | Lorensen, Andy & Autumn |
| Burlington Livestock Exchange | Gordon Real Estate | Loutzenhiser, Stacy & Makayle |
| Calhan Auction | Grains From the Plains | Malcom & Bee Farms |
| Calhan Feed LLC | Griffin & Sons | Malcom Legacy Livestock, LLC |
| Camper, Donna | Hammer, Tony | Maranville, Jack & Linda |
| Carlson, Bryce & Kendra | Harlow Farms | Metcalf, Rich & Donna |
| Carlson, Cooper | Heritage Feed & Grain | Monks, Chris |
| Carr, Alan & Sherri | Hi Plains Vet Clinic | Mountain View Electric |
| Clark, Clinton & Family | High Mesa Farm | Nuss, Adam & Sara |
| Co Ed Cattle Co | High Plains Bank | Nutrien Ag Solutions |
| Colorado Animal Health | Hoffman Drug | Otteman's Meat Processing |
| Colorado East CAA | Hoo Motors | Pachner Agri-Enterprises |
| Craft Companies | Hornung, Bill | Pfost, Julie |
| D & D Farms | JD Tractor Repair | Pinpoint Ag |
| DJ Petroleum | Keller Law | Pope, Ronny & Kelsey |
| Eastern Colorado Bank | Kiely Family | Pro Ag Solutions, LLC |
| Eastern Colorado Hay Company | Kravig Red Angus | Prosper Farms, LLC |
| Eastern Colorado Vet Services | Kravig, Debbie | Rafter 6W Feeders |
| Eastern Slope Telephone | L&L Livestock | Reid Cattle Co. |
| Enbridge Energy/Cedar Point Wind | | |
| Ewing, Wayne & Linda | | |
| Farm Credit of So. Colorado | | |

Livestock Sale Buyers (cont.)

| | |
|--------------------------------|----------------------------|
| Reid, Chip & Nikki | Stone, Don & BJ |
| Schneider Trucking | Stop & Shop Market |
| Seib, Pete | Stratton Equity COOP |
| Seibert Equity COOP | Superior Livestock |
| Solze, Chris | Taylor, Nelson & Sandy |
| Snowbird Show Pig | Thompson, Todd |
| Southeast Colorado Power Assn. | Transwest |
| State Bank of LaJunta | Tri Valley Performance LLC |
| Stockmens Bank | Try-Me-Spraying |
| Stone Oil Company, Inc. | Weller Insurance LLC |
| Stone, Brett & McKenzi | Yoder Ranch |
| Stone, Chris & Carla | Yoder, Harold |
| Stone, Deek & Kathy | |

**Please take time to send an additional thank you to one of the buyer's on the list besides those who purchased your animals and thank them for their support of 4-H/FFA youth. If you have time, also stop into their business and thank them for their support as well. The buyers provide a "premium" to help members earn a profit on their project to continue with the projects for next year, save for college, vehicles, etc..

Many, if not most of the buyers also support other 4-H/FFA activities and events throughout the year.

JUST TO GET YOU THINKIN...

"Summer's lease hath all too short a date."

-William Shakespeare

Q "What flies around the school at night?"

A "An alpha-bat."

INFORMATION & EVENTS

County: *Reminder to check your email and monitor our Facebook page for updates on 4-H activities and events. **Forms, fees, and registrations are due to the office by (day stated) or (previous Friday) if the day is a weekend or holiday. County related forms and applications are available on the 4-H Forms & Applications page at lincoln.extension.colostate.edu/4-h-forms-applications/. A reminder that forms can be mailed, emailed, or dropped through the back door slot. The extension office cannot take credit cards for payment purposes.*

-Lincoln County Extension/4-H Website @ lincoln.extension@colostate.edu

-Facebook @ [Lincoln County Colorado Extension](#)

-Colorado 4-H Website @ co4h.colostate.edu & 4H Online @ v2.4honline.com/#/user/sign-in

- ♦ **State Fair General Exhibit Projects** will be available for pickup from September 5-19 (only) from the Extension Office. Projects not picked up during that time will be recycled. State Fair results are available @ co4h.colostate.edu/program-areas/state-fair-information/ and live-stock results are available @ coloradostatefair.com/competitions/.
- ♦ **County 4-H Achievement Event** will be Saturday, October 25 at 1:00pm at the Lincoln County Fairgrounds. Council Members and Club Help (Heartland) please arrive at 12:30 to set up.
- ♦ **Dairy Goat Workshop** is October 25 at the Lincoln County Fairgrounds. More details coming soon.
- ♦ **4-H (New Year) Enrollment** begins in later fall for new and returning 4-H Members and re-turning volunteers including foundation members. More information will come out as available on enrollment dates for the new year. 4H Online will shut down at the end of September for annual maintenance. *A reminder that members and clubs need to be enrolled and approved chartered clubs and members/volunteers before participating in new 4-H year activities including fall club meetings.
- ♦ **Livestock Sale Committee (Livestock Scholarship Program Beef)** applications are due November 1 for 4-H and FFA members. Goat, swine, and sheep applications are due February 1. For specific program information and applications go to "4-H Programs and Applications", and look under the "livestock sale" tab @ lincoln.extension.colostate.edu/4-h-forms-applications/. Contact the sale committee or extension office if you would like to donate to a scholarship.
- ♦ **Hunter's Safety (Shooting Sports)**- Now is a good time to start looking for Hunter's Safety courses if you are interested in taking shooting sports as a project this next year. Hunter's Safety certification must be completed by the project add/drop deadline (March 1) for project continuation. Find classes @ cpw.state.co.us/learn/Pages/HunterEducation.aspx.
- ♦ If you have club events, fundraisers, or pictures you would like to include in the newsletter or post on our Facebook page, please send them in at least two weeks before the beginning of the next month.
- ♦ Please contact the office if you have a request for project assistance or a workshop request.

INFORMATION & EVENTS (CONT.)

Other: *** *Verify with listed contacts pertaining to their individual event to find out specific information and guidelines, event cancellation procedures, registration requirements, etc.*

- ♦ **Additional Events-Facebook**– Many events/notices/resources in and out of 4-H are also posted on the [Lincoln County Colorado Extension](#) Facebook page as they become available. Be sure to check the page for additional opportunities and information for both youth and adults.
- ♦ **CSU Extension Live Smart Blog** (Family & Consumer) @ livesmartcolorado.colostate.edu/.
- ♦ **CSU Extension Horticulture Blog** @ cshort.blogspot.com/.
- ♦ **Lincoln County-Noxious Weed Management Pocket Guide** is available @ lincoln.extension.colostate.edu/programs/agriculture-natural-resources/.
- ♦ **CSU Extension Cottage Foods Safety Trainings** are held throughout the year. Learn more and register for a training @ foodsmartcolorado.colostate.edu/food-safety/cottage-retail-foods/.
- ♦ **Various Livestock Shows** national listing of flyers available @ showman.app/shows#/ or showringmaster.com.
- ♦ **Listing of Livestock Shows-General** @ drive.google.com/drive/folders/13l-cPnFYKu8RiG9siMHZsLYZX3ahkxua
- ♦ **Denver Foundation Grants and Scholarship** opportunities available @ denverfoundation.org/scholarships/scholarship-opportunities/.
- ♦ **National Cattlemen's Foundation Scholarships** are due Mid-September or later Learn more @ nationalcattlemensfoundation.org/scholarships.
- ♦ **Aksarben Livestock Show** is September 25-28 in Grand Island, NE. Get registration and DNA and nomination information at aksarbenstockshow.com/.
- ♦ **Colorado Stock Horse Association Open Shows** are scheduled for several dates through the fall. Learn more @ coloradostockhorse.com.
- ♦ **Colorado Simmental Youth Herd Builder, Education, Fair Grants, & Scholarships** applications are due October 1. Learn more @ coloradosimmental.com/juniors.html.
- ♦ **Lallemand Animal Nutrition Forward Scholarship** application is due October 3. Learn more @ connect.lallemandanimalnutrition.com/en/united-states/lallemandscholarship.
- ♦ **4-H Horse Rater Certification Training** is October 4-5 in Loma, CO. Contact Mesa County or Tom Sharpe @ 970-261-3528 to learn more.
- ♦ **Colorado Make It With Wool Contest**– October 25 in Littleton, CO. Entries due September 15. Contact Alicia Pucci-Director @ 415-710-1850 or sew-it-all@comcast.net.
- ♦ **Colorado 4-h Shooting Sports Ambassador** Application is open till October 15. Learn more @ co4h.colostate.edu/shooting-sports/.
- ♦ **Daniels Scholarship** application is available until October 17. Learn more @ danielsfund.org/Scholarships/Daniels-Scholarship-Program/Overview.
- ♦ **National Dairy Herd Association Scholarship** is due October 31. Learn more @ dhia.org/scholarships/.
- ♦ **Colorado Farm Show Scholarship** is open till November 1. Learn more @ <https://coloradofarmshow.com>.

INFORMATION & EVENTS (CONT.)

- ♦ **Stock Show University-2 Day Cattle Grad Program** is Nov 1-2 in Cheyenne, WY. Learn more @ sullivansupply.com/stock-show-u/schedule/.
- ♦ **Fields-Of-Corn (National Corn Growers Association) Photo Contest** is accepting entries until November 17. Learn more and submit your photos @ fields-of-corn.com/.
- ♦ **Cheyenne Livestock Expo** is November 17-30 in Cheyenne, WY. Learn more @ cheyennelive-stockexpo.com.
- ♦ **Colorado Conservation Tillage Association Scholarship** is due December 1. Learn more @ highplainsnotill.com/scholarships/.
- ♦ **National Pork Producers Council Lois Britt Memorial Scholarship** is due December 12. Information and application @ nppc.org/get-involved/education-programs/.
- ♦ **National Western Catch-A-Calf Program** applications are open till January 1. Learn more @ nationalwestern.com/livestock-shows/catch-a-calf-program/.

COLORADO 4-H VOLUNTEER GRIT TRAINING

What: 4-H volunteers are invited to a live online training focused on building resilience in our 4-H'ers. Participants will learn to better identify when others are struggling and to help them use their existing strengths to become more resilient in the face of adversity.

When: Monday, October 13, from 6:00-7:30 p.m. Register @ zoom.us/webinar/register/WN_h16WWuknT76LemMDL5P-ag?utm_source=marketingcloud&utm_medium=email#/registration

Details: It is offered by CSU Extension in partnership with the Greater Resilience Information Toolkit (GRIT) and Team STRONG.

- During the course, participants will:
 - o Gain a basic understanding of resilience, common stress responses in disasters, and stress-related problems
 - o Develop tools to help build strength and resilience within your friends, family groups, and throughout your entire community
 - o Learn how to support and listen to someone who is struggling with a disaster or hardship
 - o Strengthen your coping skills, self-efficacy, and resilience while helping others around you do the same
 - o Recognize the signs of when someone may need a formal mental health counselor and how and where to refer your friends and loved ones

ACTIVITY PAGE:

Baking Soda & Vinegar Fireworks

*Make sure to have parents permission before beginning the activity and take care to wear safety glasses to protect eyes and wash hands after the activity.

Supplies:

- Muffin tin
- Spoon
- Food coloring (different colors)
- Old tablecloth, plastic bag or other table covering
- Glitter or confetti
- 1 cup vinegar
- 1/2 cup baking soda

Steps:

- Cover your countertop or table with covering
- Place muffin tin on surface and add 1 tbsp of baking soda to each tin. Flatten the baking soda with the back of a spoon.
- Squeeze 3 drops of different food coloring into each muffin tin section (feel free to mix colors as well).
- Add in glitter or confetti as well if desired to each tin.
- Slowly pour some of the vinegar over each tin section.
- *The vinegar will react with the soda and will bubble up.
- When finished dispose of mixture in the trash and wash dishes.



Monthly Reader

"Things Kids Should Know About Labor Day"

By

Educational Parade

Local Fall Sports & Marching Band Activities

Your local schools currently have fall sports occurring in their community including softball, golf, football, cross country, volleyball, swimming, and more.

There is also local marching bands that are performing at fall sports.

Check out your local school and your surrounding communities to attend these great events, learn more and socialize for often a very low attendance fee.

This can be great family activity or grandparent activities with younger youth.

September 2025

Events & Information available @ [Lincoln.extension.colostate.edu/events/](https://lincoln.extension.colostate.edu/events/)

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----------|--------------------------------|--------------------------------------------------------------------------|-----------|-----------|--------------------------------------------------------------|-----------|
| | 1 Office Closed-Holiday | 2 | 3 | 4 | 5 State Fair Projects Available Pick Up (5-19th) Only | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 Last Day to Pick up State Fair Projects | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 End of 4-H Year & 4H Online Shut-down till Re-Enrollment Opens | | | | |

HEAD-> Lincoln County Department Resources

Did you know that each county has a website and listing of departments and resources for it's residents. This includes Clerk and Records Office, Drivers License Services, Land Use, Treasurer, Landfill, Road & Bridge, Sheriff's Department, Extension, Fairgrounds, Emergency Management, Human Services, Elections, Victim Advocate, Commissioner Information, Court/Probation, and Public Health. Learn more about each department's function or access resources and information @ lincolncounty.colorado.gov/.

HEART-> Invite Along to a Sports or Marching Band Activity

The fall is full of indoor and outdoor sports competitions at your local schools and also Marching Band Activities. Take time to invite an elderly neighbor or friends to attend one of these fall activities. This encourages socialization, helps them feel like they belong and gives others a sense of purpose. It's also a great way to spend time with others and learn more about their history growing up involving sports or other school activities.

HANDS-> Library Card Month

September is *Library Sign Up Card Month*. A library card is a great way to introduce youth and adults to their local library system and all that is has to offer (including book check out). Many libraries have other equipment and resources including audio books that card holders may check out and utilize. Cards can also be used for wi-fi access or other benefits depending on the library.

Search for your local library @ cde.state.co.us/cdelib or contact your local town hall for more information.

It's also great to check out other libraries as each one has unique offerings and events.

HEALTH-> National Farm Safety & Health Week

Safety First, Avoid the Worst

September 22-27, 2025

#NFSHW25 #USAgCenters



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