

# 4-H NEWSLETTER

September 2024



## THANK YOU'S

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\*Please try and send a letter of thank you or drop in to say "thanks" to entities/individuals for their continued support.

21st Century Equipment-Thank you for your donation to Lincoln County 4-H.

Dustin Price Photography-Thank you for free downloads of livestock show photos from fair.

Jeannie Kinnaman-Thank you for taking general fair and events photos.

Fair Pen Set-Up: Thank you to members, sale committee members and FFA advisors that helped with set up.

Fair- Thank you to John Palmer, Carlos Leonard, Livestock Sale Committee, Fair staff, 4-H Leaders and volunteers, FFA Advisors, superintendents, judges, county road crew, maintenance, fair board, commissioners, donors and supporters of projects and awards, and all other youth and adult volunteers. Thank you to Buckos Feed N' Freight for shavings; Horse Show livestock providers; award sponsors; Kountry Kids 4-H for Fashion Revue help; Council members with general projects and those that helped with sale load out; as well as other volunteers. We appreciate all of your contributions!

*Please also thank any of your individual supporters, mentors, leaders, parents, or businesses, etc. that you know of who may have contributed to your projects or awards over the last 4-H year.*



## INFORMATION & EVENTS

County: *Reminder to check your email and monitor our Facebook page for updates on 4-H activities and events. \*\*Forms, fees, and registrations are due to the office by (day stated) or (previous Friday) if the day is a weekend or holiday. County related forms and applications are available on the 4-H Forms & Applications page at [lincoln.extension.colostate.edu/4-h-forms-applications/](http://lincoln.extension.colostate.edu/4-h-forms-applications/). A reminder that forms can be mailed, emailed, faxed, or dropped through the back door slot. The extension office cannot take credit cards for payment purposes.*

-Lincoln County Extension/4-H Website @ [lincoln.extension@colostate.edu](mailto:lincoln.extension@colostate.edu)

-Facebook @ [Lincoln County Colorado Extension](#)

-Colorado 4-H Website @ [co4h.colostate.edu](http://co4h.colostate.edu) & 4H Online @ [v2.4honline.com/#/user/sign-in](http://v2.4honline.com/#/user/sign-in)

- ◆ **State Fair General Exhibit Projects** will be available for pickup from September 5-20 (only) from the Extension Office. Projects not picked up during that time will be recycled. State Fair results are available @ [co4h.colostate.edu/program-areas/state-fair-information/](http://co4h.colostate.edu/program-areas/state-fair-information/) and livestock results are available @ [coloradostatefair.com/competitions/](http://coloradostatefair.com/competitions/).
- ◆ **County 4-H Achievement Event** will be Sunday, October 20 at 2:00pm at the Lincoln County Fairgrounds. Club Rotation-(Karval)-Arrive at 1:15pm to help set up and to assist with cleanup afterwards. Council members need to arrive at 1:15pm as well.
- ◆ **4-H (New Year) Enrollment** begins in later fall for new and returning 4-H Members and returning volunteers including foundation members. More information will come out as available on enrollment dates for the new year. 4H Online will shut down at the end of September for annual maintenance. \*A reminder that members and clubs need to be enrolled and approved chartered clubs and members/volunteers before participating in new 4-H year activities including fall club meetings.
- ◆ **Livestock Sale Committee ( Livestock Scholarship Program Beef)** applications are due November 1 for 4-H and FFA members. Goat, swine, and sheep applications are due February 1. For specific program information and applications go to "4-H Programs and Applications", and look under the "livestock sale" tab @ [lincoln.extension.colostate.edu/4-h-forms-applications/](http://lincoln.extension.colostate.edu/4-h-forms-applications/). Contact the sale committee or extension office if you would like to donate to a scholarship.
- ◆ **Hunter's Safety (Shooting Sports)**- Now is a good time to start looking for Hunter's Safety courses if you are interested in taking shooting sports as a project this next year. Hunter's Safety certification must be completed by the project add/drop deadline (March 1) for project continuation. Find classes @ [cpw.state.co.us/learn/Pages/HunterEducation.aspx](http://cpw.state.co.us/learn/Pages/HunterEducation.aspx).

## INFORMATION & EVENTS (CONT.)

Other: \*\*\* *Verify with listed contacts pertaining to their individual event to find out specific information and guidelines, event cancellation procedures, registration requirements, etc.*

- ◆ **Additional Events-Facebook**– Many events/notices/resources in and out of 4-H are also posted on the [Lincoln County Colorado Extension](#) Facebook page as they become available. Be sure to check the page for additional opportunities and information for both youth and adults.
- ◆ **CSU Extension Live Smart Blog** (Family & Consumer) @ [livesmartcolorado.colostate.edu/](http://livesmartcolorado.colostate.edu/).
- ◆ **CSU Extension Horticulture Blog** @ [cshort.blogspot.com/](http://cshort.blogspot.com/).
- ◆ **Lincoln County-Noxious Weed Management Pocket Guide** is available @ [Lincoln.extension.colostate.edu/programs/agriculture-natural-resources/](http://lincoln.extension.colostate.edu/programs/agriculture-natural-resources/).
- ◆ **CSU Extension Cottage Foods Safety Trainings** are held throughout the year. Learn more and register for a training @ [foodsmartcolorado.colostate.edu/food-safety/cottage-retail-foods/](http://foodsmartcolorado.colostate.edu/food-safety/cottage-retail-foods/).
- ◆ **JOANN Stores** are providing resources and tools for 4-H members including some discounts. Learn more @ [joann.com/4-h/](http://joann.com/4-h/).
- ◆ **Listing of Livestock Shows-General** @ [drive.google.com/drive/folders/13lcPnFYKu8RiG9siMHZslYZX3ahkxua](https://drive.google.com/drive/folders/13lcPnFYKu8RiG9siMHZslYZX3ahkxua)
- ◆ **Adams County Horse Show Series** runs throughout the summer and early fall. Learn more @ [ADCOHorse.com](http://ADCOHorse.com) or contact [Brendaberlin21@gmail.com](mailto:Brendaberlin21@gmail.com) or 720-219-8972.
- ◆ **Colorado Stock Horse Association Open Shows** are scheduled for several dates through the fall. More information available @ [coloradostockhorse.com](http://coloradostockhorse.com).
- ◆ **Ag Day with 4-H @ CSU** is September 7 (Football game, lunch, and ag experience zone) Purchase tickets at [csurams.com/promo](http://csurams.com/promo) “YouthInAg”.
- ◆ **National Cattlemen’s Foundation Scholarships** are due Mid-September. Learn more @ [nationalcattlemensfoundation.org/scholarships](http://nationalcattlemensfoundation.org/scholarships).
- ◆ **Lallemand Animal Nutrition Forward Scholarship** application is due September 27. For information go to [connect.lallemandanimalnutrition.com/en/united-states/lallemandscholarship](http://connect.lallemandanimalnutrition.com/en/united-states/lallemandscholarship).
- ◆ **Colorado Simmental Youth Herd Builder, Education, Fair Grants, & Scholarships** applications are due October 1. Information available @ [coloradosimmental.com/juniors.html](http://coloradosimmental.com/juniors.html).
- ◆ **Colorado 4-H Shooting Sports Ambassador** applications are open till October 15th. Information is available @ [co4h.colostate.edu/program-areas/shooting-sports/](http://co4h.colostate.edu/program-areas/shooting-sports/).
- ◆ **Daniels Scholarship** application is available until October 18. Learn more @ [danielsfund.org/Scholarships/Daniels-Scholarship-Program/Overview](http://danielsfund.org/Scholarships/Daniels-Scholarship-Program/Overview).
- ◆ **National Dairy Herd Association Scholarship** is due October 31. Learn more @ [dhia.org/scholarships/](http://dhia.org/scholarships/).

## INFORMATION & EVENTS (CONT.)

- ◆ **Denver Foundation Grants and Scholarship** opportunities available @ [denverfoundation.org/scholarships/scholarship-opportunities/](https://denverfoundation.org/scholarships/scholarship-opportunities/).
- ◆ **Colorado Farm Show Scholarships** are due November 1. Learn more @ [coloradofarmshow.com/scholarships/](https://coloradofarmshow.com/scholarships/).
- ◆ **Transova Internship** applications are due November 1. Scholarships open in January. Information and application @ [transova.com/youth/](https://transova.com/youth/).
- ◆ **Colorado Make It With Wool Contest** is currently unavailable until they get a new state coordinator. Until then Colorado exhibitors may participate in the **At-Large Make it With Wool Contest** @ [makeitwithwool.com/at-large-miww-contest](https://makeitwithwool.com/at-large-miww-contest). Entry deadline is October 1 and Garment is due by November 1.
- ◆ **Cheyenne Livestock Expo** is November 18-December 1 in Cheyenne, WY. Learn more @ [cheyennelivestockexpo.com](https://cheyennelivestockexpo.com).
- ◆ **Colorado Conservation Tillage Association Scholarship** is due December 1. Learn more @ [highplainsnotill.com/scholarships/](https://highplainsnotill.com/scholarships/).
- ◆ **National Western Catch-A-Calf Program** applications are open till December 15. Learn more @ [nationalwestern.com/livestock-shows/catch-a-calf-program/](https://nationalwestern.com/livestock-shows/catch-a-calf-program/).
- ◆ **National Pork Producers Council Lois Britt Memorial Scholarship** is due December 31. Information and application @ [nppc.org/get-involved/education-programs/](https://nppc.org/get-involved/education-programs/).

## JUST TO GET YOU THINKIN...

*"By all these lovely tokens, September days are here.  
With summer's best of weather and autumn's best of  
cheer." -Helen Hunt Jackson*

*"Let your life lightly dance on the edges of Time like  
dew on the tip of a leaf." -Rabindranath Tagore*

# FAIR RESULTS

4-H Fair Results will be available on the Fair page on the Extension website this fall. They are also be available on the Extension Website Blog page @ [lincoln.extension.colostate.edu/blog-information-events/](http://lincoln.extension.colostate.edu/blog-information-events/) and the [Lincoln County Colorado Extension](#) Facebook page.

-Dog @ [https://docs.google.com/document/d/1nmLwYogXHglxNyi5\\_d85Y5PARlGmId3u/edit?usp=sharing&oid=107637260246541448346&rtpof=true&sd=true](https://docs.google.com/document/d/1nmLwYogXHglxNyi5_d85Y5PARlGmId3u/edit?usp=sharing&oid=107637260246541448346&rtpof=true&sd=true)



-Swine @ [https://docs.google.com/document/d/1prP1Q7lw\\_KgfuC8oHLJePaf2sINKovZd/edit?usp=sharing&oid=107637260246541448346&rtpof=true&sd=true](https://docs.google.com/document/d/1prP1Q7lw_KgfuC8oHLJePaf2sINKovZd/edit?usp=sharing&oid=107637260246541448346&rtpof=true&sd=true)



-Beef & Dairy @ [https://docs.google.com/document/d/1QXOYZbIrYlW1\\_RVGnYT5M3bOwdhpd\\_x/edit?usp=sharing&oid=107637260246541448346&rtpof=true&sd=true](https://docs.google.com/document/d/1QXOYZbIrYlW1_RVGnYT5M3bOwdhpd_x/edit?usp=sharing&oid=107637260246541448346&rtpof=true&sd=true)



-Rabbit & Poultry @ <https://docs.google.com/document/d/1iZia95p6UKWWkWp3nTA7VMDMd4ITehKH/edit?usp=sharing&oid=107637260246541448346&rtpof=true&sd=true>



-Horse @ <https://docs.google.com/document/d/1BwzsBPvde2R5oH3niLYXZkTaAacWNu6b/edit?usp=sharing&oid=107637260246541448346&rtpof=true&sd=true>



-Sheep @ <https://docs.google.com/document/d/1I1vuhdI2oWDwve252tAf7IwfXbklc6TW/edit?usp=sharing&oid=107637260246541448346&rtpof=true&sd=true>



-Goat @ <https://docs.google.com/document/d/1a5GJUODlhv0qm4uOfpBcZRqqky8Gf4Vr/edit?usp=sharing&oid=107637260246541448346&rtpof=true&sd=true>



-General Projects @ <https://docs.google.com/document/d/1-poCaRDxfsLaZexokDDsiszInkFVzKzg/edit?usp=sharing&ouid=107637260246541448346&rtpof=true&sd=true>



-Fashion Revue @ [https://docs.google.com/document/d/1BckCR\\_Gg41DVFBW1tdj5AwPIY9OKL2Q6/edit?usp=sharing&ouid=107637260246541448346&rtpof=true&sd=true](https://docs.google.com/document/d/1BckCR_Gg41DVFBW1tdj5AwPIY9OKL2Q6/edit?usp=sharing&ouid=107637260246541448346&rtpof=true&sd=true)



-Round Robin @ <https://docs.google.com/document/d/1XeHqaaJDeEl1OiGX7EZGq21g2Naz2Sb4/edit?>



## State Results & Other Fair Related Links:

- \* State Shoot Sports Results are available @ [co4h.colostate.edu/program-areas/shooting-sports/](https://co4h.colostate.edu/program-areas/shooting-sports/)
- \* State Fair Results 4-H Contests & General Projects are available @ [co4h.colostate.edu/program-areas/state-fair-information/](https://co4h.colostate.edu/program-areas/state-fair-information/)
- \* Livestock and Other General State Fair Contests results are available @ [coloradostatefair.com/competitions/](https://coloradostatefair.com/competitions/).
- \* The Livestock Sale Photos-Photographer (Dustin Price) took photos of the livestock shows and they are available for free download again @ [buy.dustinpricephotography.com/](https://buy.dustinpricephotography.com/) under "Family's, events, more", and scroll down to find the 2024 Lincoln County Fair. \*Consider making a donation to cover expenses they incurred.
- \* [Lincoln County Fair & Events](#) Facebook Page also has fair event photos available thanks to Jeannie Kinnaman!

Congratulations to everyone that participated at various 4-H events this summer!



# Livestock Sale Buyers

Ag Risk Advisors  
 Andersen, Charlie  
 Bain, Don  
 Balanced Rock Power  
 Ben's Family Pharmacy  
 Blackwelder, Doug & Rhonda  
 Brossman, Kurt  
 Buckos Feed 'N' Freight, LLC  
 Calhan Auction  
 Canterbury, Bill & Julie  
 Central Plains Equipment/ Mike Vaughn  
 Clark, Clinton Family  
 Co Ed Cattle Co/Pepper & LaRay Patton  
 Colorado Animal Health/Jim Martin  
 Colorado Bank & Trust  
 Colorado East CAA/Pat Vice  
 D & D Farms, Dutro, Bob & Curt  
 Eastern Colorado Bank  
 Eastern Colorado Hay Company  
 Eastern Colorado Veterinary Services/  
 Leesa McCue  
 Eastern Slope Telephone  
 Enbridge Energy/Cedar Point Wind/  
 Dawn Orona  
 Ewing, Wayne & Linda  
 Farm Credit of Southern Colorado  
 Farm Gas, Inc.  
 First National Agency & Mike O'Dwyer  
 First National Bank of Hugo/Limon  
 Flagler Coop  
 Furniture Row  
 Gordon Insurance Agency  
 Gordon Real Estate/Tim Andersen  
 Grains From the Plains  
 Harlow Farms/Bob Harlow  
 Heritage Seed & Grain  
 Hi Plains Veterinary Clinic  
 High Plains Bank  
 Hoffman Drug/Ryan Smithburg  
 Hornung, Bill  
 James, Mark & Linda  
 JD Tractor Repair  
 Kissel Consulting  
 Kravig, Debbie  
 Kravig Red Angus/Aaron Kravig  
 La Junta Mill & Elevator  
 Les Schwab Tires  
 Lincoln County Buyer's Club  
 Loutzenhiser, Stacy & Makayle  
 Malcom Legacy Livestock, LLC  
 Malcom/ Bee Farms  
 Mellot, Phyllis  
 Metcalf, Rich & Donna  
 Metzger, Brandy  
 Monks, Chris  
 Musil, Darin  
 Nichols Electric, LLC/Mike Nichols  
 Nutrien Ag Solutions  
 Otteman's Meat Processing/Jim Mos-  
 lander  
 Pachner Agri-Enterprises  
 Perry White Trucking  
 Pro Ag Solutions, LLC  
 Rafter 6W Feeders LLC

## Livestock Sale Buyers (cont.)

Reid Cattle Co./John Reid  
Reid, Chip & Nikki  
Rosada Cattle Co.  
Schneider Trucking  
Seib, Pete  
Seibert Equity Coop  
Simla Frozen Food Locker  
Solze, Chris  
Stone, Anna  
Stone, Don & BJ  
Stop & Shop Market  
Thompson, John & Cheryl  
Thompson, Todd  
Trans-West Chrysler, Dodge, Jeep of  
Limon  
Try-Me-Spraying/Terry Saffer  
Weisensee, Brad  
Whipple, Steve  
Windmill Liquor  
Witt, Paul

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**\*\*Please take time to send an additional thank you to one of the buyer's on the list besides those who purchased your animals and thank them for their support of 4-H/FFA youth. If you have time, also stop into their business and thank them for their support as well. The buyers provide a "premium" to help members earn a profit on their project to continue with the projects for next year, save for college, vehicles, etc.. Many, if not most of the buyers also support other 4-H/FFA activities and events throughout the year.**



# SAFETY STEPUP: FALL HUNTING AWARENESS

Hunting is great recreational activity that all can enjoy. In the fall, we see a higher level of activity in the mountains and on the plains for hunting big game animals. It's important for hunter's, landowners, other recreationists, and the general public to be aware of hunting season and take extra precautions while out and about.

## Hunting Season Awareness Reminders

### Landowners/Parents

- Let tenants, employees, and family know when hunter's will be out and where.
- Let your hunter's know about potential activity on your property including tenants and employees working farm ground or that cattle may be in a certain area.
- Mark property accesses/entrances with *No Trespassing/No Hunting* signs and provide hunter's with a detailed map showing where they can hunt and other important areas or obstacles.

### Hunter's

- Wear orange and other bright colors to be more visible to others including drivers.
- Make sure to contact landowners before ever hunting to get permission and update them on when you will be coming out and where you will be at.
- Be sure to turn your lights on especially in more remote areas and avoid stopping on roads. Always utilize your turning signal (even in the countryside) to let drivers know you are stopping.

### Drivers

- Slow down and watch and for wildlife crossing roadways especially near dawn and dusk.
- Watch for hunter's vehicles slowing down, turning, or stopping on the road to look for wildlife.

### Recreationists

- Wear orange or other bright and reflective clothing while out and about with different recreation activities (i.e. hiking, fishing, riding ATV's, etc.). \*This includes putting something on pets as well.
- Avoid being out at peak hunting times (Dawn & Dusk) or be sure to wear or utilize flashing lights in addition to bright clothing.
- Make noise when out in potential hunting areas and stay on marked trails and pathways. It's best to avoid known hunting areas during the active season.

Everyone\* *If you see activity that looks to be illegal, improper hunting or a safety concern contact your local Wildlife Officer or Office. Take pictures and write down license plate and vehicle information, geographical location, and as many other details as you can. In an emergency dial 9-1-1.*

### Resources:

- Colorado Parks & Wildlife-Hunting Season Calendar & Information @ [cpw.state.co.us/hunting](http://cpw.state.co.us/hunting)
- Colorado Parks & Wildlife-Office & Game Warden Contacts @ [cpw.state.co.us/contact-us](http://cpw.state.co.us/contact-us)
- Colorado Parks & Wildlife-Hunting Access & Links for other State/Federal Grounds Hunting Access @ [cpw.state.co.us/activities/where-hunt](http://cpw.state.co.us/activities/where-hunt)
- Private Land Owner Information-Contact your local Assessor's Office
- Different hunting and recreation apps are available that can provide land use information as well.

# September 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>1</b>	<b>2</b> Holiday- Office Closed	<b>3</b>	<b>4</b>	<b>5</b> State Fair Projects Available Pick Up (Sept. 5-20)	<b>6</b>	<b>7</b>
<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>
<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b> Last Day to Pick Up State Fair Projects	<b>21</b>
<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>
<b>29</b>	<b>30</b> End of 4- H Year and 4H Online Shutdown till Re- Enrollment Opens					

## ACTIVITY PAGE:

### Fall Festival Hunt:

The fall is the perfect time to enjoy cooler weather in Colorado and take in many outdoor festivals throughout the state. A festival can be many things but at the core is a gathering of people to celebrate or enjoy something such as an end of harvest celebration or holiday festival. Festivals are great way to learn about other people, cultures, ideas, meet new friends, learn new skills or pick up a new hobby. Below are a few festivals for the whole family to check out in September and October:

-Child & Frijoles Festival-In Pueblo in September lets you experience all things green chile including cooking competitions, music, crafts, farmers markets, and more. @ [pueblochilefestival.com/](http://pueblochilefestival.com/)

-Mountain Harvest Festival- In Paonia in September offers live concerts, farmers markets, chili cook-off's, crafts, tours and more. @ [/mountainharvestfestival.org/](http://mountainharvestfestival.org/)

-La Junta Tarantula Fest- In La Junta in September is a chance to learn more about the species and their migration as well as enjoy food trucks, parade, and other activities. @ [visitlajunta.net/la-junta-tarantula-fest/](http://visitlajunta.net/la-junta-tarantula-fest/)

-Elk Fest-In Estes Park in October offers the opportunity to see Elk and hear their bugling. You can learn about their behaviors, check out local shops, and see performances by Native Americans. @ [visitestespark.com/events-calendar/fall-events/elk-fest/](http://visitestespark.com/events-calendar/fall-events/elk-fest/)

-Applefest-In Cedaredge in October lets visitors learn more about apples and agriculture, check out local bands, car show, vendors and more. @ [cedaredgeapplefest.com/](http://cedaredgeapplefest.com/)

-Poudre Pour- In Windsor in October showcases the importance of water from our rivers and combines that with historical costumes, live music, and entertainment. @ [poudreheritage.org/poudre-pour/](http://poudreheritage.org/poudre-pour/)

-Miners Pumpkin Patch-In Colorado Springs in October let's you experience gold panning, hayrides, pressing cider, blacksmith demonstrations, pumpkin picking, and more. @ [minerspumpkin-patch.com/news-events/miners-pumpkin-patch.html](http://minerspumpkin-patch.com/news-events/miners-pumpkin-patch.html)

### Monthly Reader

*"A Year Full of Celebrations and Festivals"*

By Christopher Corr & Claire Grace

### CSU Ag Day with 4-H

-September 7 @ CSU Campus

The CSU College of Agriculture works with generous sponsors and 4-H to provide an experience for supporters and youth with all things CSU and agriculture. There are pre-game festivities including a BBQ. Spend the day as well catching the CSU football game.

Special family package tickets including football game ticket, lunch, and ag experience zone are available for purchase @ [csurams.com/promo](http://csurams.com/promo)

"YouthInAg"

CSU also holds other promotional events for athletic events throughout the year.

## HEAD-> Ask Extension

*Ask Extension* gives individuals the opportunity to reach out to Extension professionals from the Land Grant University Extension network to get their common questions answered if they don't know where to turn for information. It also allows you to search "answered questions" if you want some more in-depth information or your not quite sure what your looking for.

Learn more or ask your questions @

[ask2.extension.org/](https://ask2.extension.org/)

## HEART-> Extra Snacks

As the school year kicks off it's a great time to consider giving to your local pre-school or school. One way to help out would be by connecting with the facility to see what kinds of snacks they provide to youth and what they might be in need of. This can be especially important for classes where youth provide their own snacks as we know some families may not be able to provide this.



## HEALTH-> Back to School Physicals

As youth head back to school it's a great time to get all youth (elementary age youth included) in to see their primary care physician to get a yearly annual physical. While most schools require physicals for sports participation it's also a good idea for youth involved in other activities such as marching band, shop class, or little league soccer. These physicals are a great chance to see how youth are doing physically, talk about potential ongoing symptoms, aches, and pains and even check on their emotional well-being. Changes in activities, schools, routines, or even a change in the level of school (i.e. elementary vs. junior high) may change behaviors (physically and emotionally) that parents or healthcare professionals should be aware of. Talk with a healthcare provider today about an annual checkup and it's value.

## HANDS-> Garden Guys

*Garden Guys* is a radio show and podcast that provide gardening tips and tricks as well as fun stories about their own gardens and others. The show let's listeners send in their questions about all things gardening. The hosts of the show are from the Western Slope in Colorado. It's a great way to learn more about gardening, especially in a different part of the state. Go to KSUT radio at [ksut.org/show/garden-guys](https://ksut.org/show/garden-guys)

to learn more or check them out on your favorite podcast platforms.

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