

# 4-H NEWSLETTER

June 2024



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## THANK YOU'S

Thank you to those that helped with Sheep/Swine/Goat Weigh-In: John Thompson, Kyle Fox, Logan Henry, Patricia Patton, Joe Rosler, Bent Brent Family, and Justin and Gunner Golding.

Thank you to the Town of Limon & County-Patrick Leonard for shooting range maintenance assistance.

**\*\*Please take the time to write thank you notes individually or even as a club to thank volunteers, sponsors, and helpers throughout the year for support of the 4-H program.**

We appreciate all that everyone does to make the program and youth successful!



**The Extension Office/4-H are on Facebook @**

**[Lincoln County Colorado Extension](https://www.facebook.com/LincolnCountyColoradoExtension)**

**\*Visit the page for additional events and resources for all.**



**Lincoln County Extension/4-H Website**

**@**

**[lincoln.extension.colostate.edu](http://lincoln.extension.colostate.edu)**

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# HOOF TRIM DAY- Beef & Dairy Cattle

**Date:** June 28

**Time:** 7:00-11:30am (Limited time specific slots available on a first-registered basis)

**Cost:** \$40/Head (No bills larger than \$20)

**Open To:** All 4-H & FFA Members

**RSVP Due:** June 21 to [christine.schinzel@colostate.edu](mailto:christine.schinzel@colostate.edu) or 719-743-2542



**Location:** Eastern Colorado Veterinary Services (474 1st Ave. Limon, CO)

\*Event Day Phone: 719-775-8166

\*Animals must be halter broke and able to lead. \*Cancellations after the deadline will still require payment to the hoof trimmer.

Sponsored by Eastern Colorado Veterinary Services



## PORTABLE SCALE/TRAILER & FAIR-GROUND SCALES AVAILABLE FOR USE:

There is a portable (sheep, goat, and swine) scale available for use at the Extension Office. The scale is available for use/pickup on a first-come basis by appointment only during office hours. We also now have a garden trailer to transport the scale on.

\*A \$50 deposit is required and an equipment check-out sheet must be completed. \*Please bring cash or check as we do not have a credit card machine.

\*The scale must be disinfected according to the "Disinfectant Protocol Sheet" before it is returned to the office.

\*A \$50 late fee will apply if the scale is not returned on time.

\*Non 4-H/FFA members may also rent the scale for \$25/ per day.

- ◆ The scales at the fairgrounds to weigh cattle and other species are available for use this summer by appointment only during office hours.



# COUNTY COUNCIL SPOTLIGHT:

## HELLO. MY NAME IS JADE KRAVIG.

### ABOUT ME

I GO TO KARVAL SCHOOL, WHERE I AM IN 10TH GRADE. I DO BASKETBALL AND TRACK FOR SPORTS, AND RODEO OVER THE SUMMER

### WHAT ABOUT 4-H?

I GO TO KARVAL 4-H, AND THIS YEAR I AM DOING, HORSE, MARKET GOAT, LEATHER CRAFT, BREEDING PEAFOUL, AND BREEDING HEIFER.

### SOMETHING I WISH PEOPLE KNEW ABOUT LINCOLN COUNTY COUNCI?

OUR GOAL IS TO MAKE 4-H FUN AND EXCITING, IN HOPES THAT IT WILL BENEFIT YOU IN THE FUTURE. HOPE YOU CAN JOIN US ON THIS EXCITING ADVENTURE!!

### FUN FACTS

MY FAVORITE COLOR: TURQUOISE AND BLACK.  
MY FAVORITE SPORT: RODEO  
MY FAVORITE QUOTE: "GREAT LEADERS ARE NOT ALWAYS IN FRONT, THEY ALSO KNOW WHO TO FOLLOW"  
~ MATTHEW MCCONAUGHEY

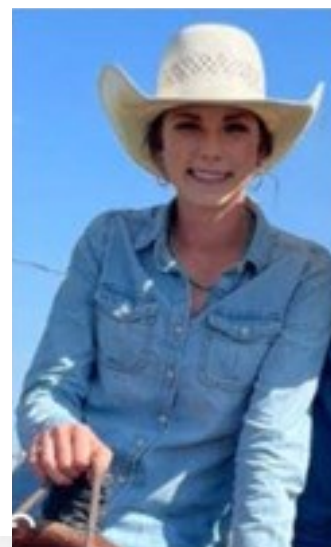


### Bio

Hi! I'm Kallie Yoder and I am exited to be serving you all on County Council this year. I am currently a sophomore and am home schooled along with my little brothers. My 4-H projects this year consist of market swine, market goat, horse, and sewing. Over the past eight years, 4-H has served my life in so many ways. Not only is it a fantastic leadership outlet and a way to meet new people, but it has also given me so many skills and will help fund my future education.

## Kallie Yoder

### Karval 4-H



### Favorite Quote

"In order to be irreplaceable one must always be different"  
-Coco Chanel

# LIVESTOCK BOOT CAMP

Livestock Boot Camp will provide interactive animal science centered workshops and a meat processing facility tour on June 11 in Rocky Ford for youth 8-18. Cost is \$14. Sign up at [tinyurl.com/4nfp3nve](https://tinyurl.com/4nfp3nve) to register. Transportation may be available from the office for youth for the event. Limited spots available. Contact [emi-ly.baylie@colostate.edu](mailto:emily.baylie@colostate.edu) or [chris-tine.schinzl@colostate.edu](mailto:christine.schinzl@colostate.edu) for questions on the day or transportation.



Spending the morning learning about animal science before touring Blue Ribbon Processing.

Otero Extension Office  
**JUNE 11**  
**9 AM-3 PM**

Limited to 25 youth.  
 Go to [tinyurl.com/4nfp3nve](https://tinyurl.com/4nfp3nve) to register.

Ages 8-18  
 \$14




An equal access and equal opportunity University. <https://col.st/110t3>

# LIVESTOCK SHOW & CLIPPING EXPERIENCE

Practice is the best way to gain experience and hone your livestock showing and clipping skills whether you are brand new to showing or a seasoned participant. There are many ways to increase your skills and knowledge around showing livestock. Consider the following to get started:

- Work with your animals daily to practice showing and giving them exposure (i.e. loading into the trailer, loud noises, multiple people, using the clipping stand or chute, washing, etc.).
- Practice clipping on a non-project animal if available or in small stages early in the summer so there is time for adequate grow back.
- Enter a local jackpot show to get experience showing for you and your animal (\*Check out the newsletter and Facebook page for many opportunities).
- Watch fellow youth as they fit and show at a local jackpot or another fair to see different techniques and better understand what judges may be looking for in market and showmanship classes.
- Take your animals to a fellow 4-Her's house to practice showing with someone else and to expose your animals to different environments and noises (\*Remember good biosecurity practices).
- Connect with your project leader or ask for mentor resources from your club or extension office.
- Next Level Livestock (Showmanship & Round Robin Flash Cards) @ [shop.nextlevellivestockcamps.com/](https://shop.nextlevellivestockcamps.com/)
- Weaver Livestock (Resources & Animal Clipping Posters) @ [weaverlivestock.com/](https://weaverlivestock.com/)
- Show Rite Stock Show Classroom (Videos) @ [go.alltech.com/showrite-stock-show-classroom](https://go.alltech.com/showrite-stock-show-classroom)
- Stock Show U Online (Videos & Resources) @ [sullivanssupply.com/stock-show-u/](https://sullivanssupply.com/stock-show-u/)
- Google Search "Livestock Show or Clipping Videos" for multiple resources and perspectives

## National 4-H Congress:

The [National 4-H Congress](#) is Friday, November 29 - Tuesday, December 3 in Atlanta, Georgia. Youth attending must be at least 14 and not more than 19 on January 1 of the year that they attend National 4-H Congress. National 4-H Congress is a once in a lifetime experience. Youth may only attend National 4-H Congress one time unless they are chosen to be a member of the National 4-H Congress Design Team. Part of the event includes dynamic speakers, a selected tour, and participation in a community service project in the Atlanta metro area.

The cost for the trip is dependent on the number of 4-H members that attend from Colorado. The range is from \$1900 to \$2300.

4-H members interested in being a delegate must submit an application packet by July 1 to [li-sa.sholten@colostate.edu](mailto:sa.sholten@colostate.edu).

Application Packet Items to Include:

- Resume of skills and experience (school, 4-H, extracurricular, work, etc.)
- Cover letter that includes:
  - o Your express interest in this trip
  - o Your leadership, community service, or unique ways you've helped others.
  - o Letter of recommendation from your 4-H specialist/coordinator/director.
  - o Finalists will be selected for interviews and asked to present on this topic (under five minutes) during their interview: *Describe how you use your head, heart, hands, and health as described in the 4-H pledge to better your club, community, country, or world.*

Applicants will be notified by the selection committee. Once the selection is made, delegates will need to complete a registration form, health form, and code of conduct form.

## JUST TO GET YOU THINKIN...

*“Luck is what happens when preparation meet opportunity.” -Seneca*

*Q “Why are most people tired on April 1?”*

*A “They’ve just finished a 31-day March.”*

# ANIMAL CORNER: BIOSECURITY & SHOWS

## Before Events:

- Ensure required vaccinations are current.
- Check state requirements for brand and health inspection requirements for movement.
- Create a traveling folder to store brand and health papers; pictures of livestock; and contact information including your local veterinarian and state contacts.
- Clean and disinfect trailers, equipment, and tack.
- Examine animals for any signs of illness or disease and take their temperature.
- Take clean clothes and shoes so as not to spread contaminants from your place to others.

## At Events:

- Tie animals on opposite sides of the trailer from neighbors.
- Use solid barriers or keep an empty stall between livestock.
- Avoid nose to nose contact with other animals.
- Limit access from the public and dogs.
- Avoid sharing equipment or feed.
- Avoid community water tanks and contact on the bucket with the end of the hose.
- Properly dispose of manure and trash.
- Utilize insect repellants.

## After Events:

- Disinfect all equipment, tack, and trailers.
- Keep manure and trash disposal away from animals after returning home.
- Isolate returning animals to the home property for a minimum of 14 days.
- Take animals temperature and monitor for illness.
- Create and update a log of all events attended including: locations stopped at; date; and contact information in case of a disease outbreak.
- Wash all clothing and shoes from the event before working with home animals.

## **Resources:**

Livestock Movement Record Sheet Template @

[drive.google.com/file/d/1ykxvuvl6CxRg2IBmmJyesWp5K\\_qf4Va4/view?usp=sharing](https://drive.google.com/file/d/1ykxvuvl6CxRg2IBmmJyesWp5K_qf4Va4/view?usp=sharing)

Animal Import Requirements @ [colorado.gov/pacific/aganimals/import-requirements](https://colorado.gov/pacific/aganimals/import-requirements)

Biosecurity Youth Swine Projects @ [porkcheckoff.org/pork-production-management/biosecurity/biosecurity-at-pig-shows/](https://porkcheckoff.org/pork-production-management/biosecurity/biosecurity-at-pig-shows/)

CSU Animal & Horse Biosecurity @ [animalbiosecurity.colostate.edu/](https://animalbiosecurity.colostate.edu/)

Colorado Dept. of Ag. (Reportable Diseases ) @ [ag.colorado.gov/animals/reportable-diseases](https://ag.colorado.gov/animals/reportable-diseases)

Colorado Dept. of Public Health (Outbreaks) @ [cdphe.colorado.gov/animal-related-diseases](https://cdphe.colorado.gov/animal-related-diseases)

Defend the Flock (Poultry) Resources @ [aphis.usda.gov/livestock-poultry-disease/avian/defend-the-flock](https://aphis.usda.gov/livestock-poultry-disease/avian/defend-the-flock)

Farm Animal Risk Mitigation-PPE Resources@ [farmppe.netlify.app/](https://farmppe.netlify.app/)



## SAFETY STEP-UP: SUMMERTIME & SNAKES

Warm weather means that snakes are actively out and about. It's important to be aware of your surroundings when outside on the farm, in your backyard, at the park, pool or lake, or even the mountains. Snakes like to hide in cool, damp locations and prey on small rodents and insects. Normally we have less moisture as the summer goes on and this means snakes will come in closer to find additional water sources.

To make your yard less inviting to snakes: remove tall vegetation; control rodents and insects; remove water sources in the yard area; remove rocks with large overhangs in the yard; and seal up cracks in buildings or foundations.

If you see a snake: avoid going in it's direction; stop and very slowly back away; and defend yourself only if necessary.

When out & about: wear pants, high-top closed toed shoes, and gloves; avoid picking up objects or rocks with your hands; check where you are walking or sitting; and remember that snakes do go in the water.

Potential signs of a snake bite: Labored breathing; disturbed vision; increased sweating/salivation; numbness/tingling around face or limbs; vomiting; redness or swelling, etc. Many of these symptoms would also apply to livestock and pets as well. \*While many snakes are not poisonous; it's always better to call poison control or contact your nearest hospital for information if you were bitten by a snake or think you might have been. Also try and take a picture of the snake, if it's safe to do so, to take to the hospital (or your local veterinarian if an animal was bitten)

What to Do if Bitten by a Snake (According to the CDC):

-Keep calm, avoid anything strenuous, and do not elevate the bite area/limb above the heart

-Wash the bite area with warm water and soap and cover with a clean/dry dressing

-Immediately seek medical attention (hospital) or dial 9-1-1

-If a pet or animal is bitten by a snake keep them calm, confined to a small area, and contact your local veterinarian for treatment information.

- ◆ **Poison Control:** [poison.org/](http://poison.org/) or [1-800-222-1222](tel:1-800-222-1222)
- ◆ **9-1-1** \*Call if someone is having trouble breathing or you are unsure what to do.
- ◆ **Local Hospital** \*To alert them of a patient with a snake bite: Phone#(\_\_\_\_)\_\_\_\_-\_\_\_\_
- ◆ **Venomous Snake Bites: Symptoms & First Aid-CDC:** [cdc.gov/niosh/topics/snakes/symptoms.html](http://cdc.gov/niosh/topics/snakes/symptoms.html)
- ◆ **Coping with Snakes-CSU Extension:** [extension.colostate.edu/topic-areas/natural-resources/coping-with-snakes-6-501/](http://extension.colostate.edu/topic-areas/natural-resources/coping-with-snakes-6-501/)
- ◆ **Colorado Herpetological Society (Identify snakes):** [coloherps.org/](http://coloherps.org/)
- ◆ **Veterinary Information:** [merckvetmanual.com/toxicology/snakebite/overview-of-snakebite](http://merckvetmanual.com/toxicology/snakebite/overview-of-snakebite)

## INFORMATION & EVENTS

County: *Reminder to check your email and monitor our Facebook page for updates on 4-H activities and events. \*\*Forms, fees, and registrations are due to the office by (day stated) or (previous Friday) if the day is a weekend or holiday. County related forms and applications are available on the 4-H Forms & Applications page at [lincoln.extension.colostate.edu/4-h-forms-applications/](http://lincoln.extension.colostate.edu/4-h-forms-applications/). A reminder that forms can be mailed, emailed, faxed, or dropped through the back door slot. The extension office cannot take credit cards for payment purposes.*

-Lincoln County Extension/4-H Website @ [lincoln.extension@colostate.edu](mailto:lincoln.extension@colostate.edu)

-Facebook @ [Lincoln County Colorado Extension](#)

-Colorado 4-H Website @ [co4h.colostate.edu](http://co4h.colostate.edu) & 4H Online @ [v2.4honline.com/#/user/sign-in](http://v2.4honline.com/#/user/sign-in)

- ◆ **Shooting Sports**- The first scored shoot is (Saturday) June 8 at the Limon Gun Range from 7:45am-12:00pm. Individual discipline start times will be emailed out to participants. Please make sure you are purchasing ammunition well ahead of each scheduled shoot to ensure enough rounds. Watch for emails the week of shoots for any changes including cancellations.
- ◆ **Livestock Boot Camp** (interactive animal science workshops and meat processing tour) is June 11 in Rocky Ford for youth 8-18. Cost is \$14. Sign up at [tinyurl.com/4nfp3nv3](http://tinyurl.com/4nfp3nv3) to register. Transportation may be available from the office for youth for the event. Limited spots available. Contact [emily.baylie@colostate.edu](mailto:emily.baylie@colostate.edu) or [christine.schinzel@colostate.edu](mailto:christine.schinzel@colostate.edu) for questions on the day or transportation.
- ◆ **Project Assistance**-If you need assistance with your 4-H Projects, please contact the office or your club leader to help connect you with volunteer project leaders and other resources.
- ◆ **4-H/FFA Hoof Trim (Beef & Dairy Cattle)** is June 28 at Eastern Colorado Veterinary Services in Limon. The cost is \$40/head. Limited spots available. RSVP due by June 21 to [christine.schinzel@colostate.edu](mailto:christine.schinzel@colostate.edu) for a time-specific slot. \*A reminder that you are responsible for paying for hoof trimming slots even if you no-show on the RSVP after the deadline.
- ◆ **State Fair Sheep, Goat, Swine Nominations**-Members interested in taking animals to state fair will need to notify the office to receive a state fair nomination form and turn it back in no later than June 1. DNA packets must be ordered online @ [coloradostatefair.com/livestock/](http://coloradostatefair.com/livestock/) in time to receive and ship back to state fair by their stated deadlines. An actual entry form must also be submitted to state fair online (this is not the same as the nomination form or DNA packet). Refer to the Colorado State Fair for all policies and deadlines.

**Fair Related**-> The County deadline is July 1 for (Dog and Horse ID's, Rabbit and Poultry Nominations, Livestock & General (all entries) Projects, and Fashion Revue) fair entries. The fairbook will be online @ [lincoln.extension.colostate.edu/lincoln-county-fair/](http://lincoln.extension.colostate.edu/lincoln-county-fair/). Open Class entries have other deadlines. Refer to the fairbook for exhibition requirements in all areas.



## INFORMATION & EVENTS (CONT.)

### Fair Related (cont.)

-> The fairbook will be available in hard copy later spring and online @ [lincoln.extension.colostate.edu/lincoln-county-fair/](http://lincoln.extension.colostate.edu/lincoln-county-fair/). Be sure to read the schedule carefully for show and event dates & times (some have changed).

-> Fair Entry Forms-All entry forms for 4-H and FFA (Animal & General Projects) will be done online via the *Blue Ribbon* program, so those forms will be turned in that way and not on paper forms at all. We just got access to Blue Ribbon that was updated. We will have days that 4-H families can come into the office and fill out their online entry forms with help from Kendra in June or to utilize the internet

-> Market (Poultry & Rabbit) Fair Nomination Forms for fair are due July 1. Forms can be accessed from our website @ [lincoln.extension.colostate.edu/4-h-forms-applications/](http://lincoln.extension.colostate.edu/4-h-forms-applications/) under the "fair tab". Members need to pick up poultry bands from the office (there is a tool available for application) and rabbits also need to be tattooed by that date. \*Members interested in taking (poultry and rabbit) animals to state fair will need to notify the office to receive a state fair nomination form. State fair nomination forms are due no later than July 1 to the office for signatures. State Fair entry information on all species will be available at [coloradostatefair.com/livestock/](http://coloradostatefair.com/livestock/).

-> Dog and horse ID's for county fair are due July 1 (You must submit your ID's to [coopext\\_lincoln@mail.colostate.edu](mailto:coopext_lincoln@mail.colostate.edu) after May 1 as 4H Online locks for this). Livestock & general project fair entries will be due July 1.

-> A horse may be ID'd/shared as a project horse by no more than 2 unrelated 4-H Members. Immediate family members may share and ID the same project horse.

-> Livestock fair entries will be due July 1. \*If you have more than 2 animals of the same species per family, let the office know via email [coopext\\_lincoln@mail.colostate.edu](mailto:coopext_lincoln@mail.colostate.edu) if you will be combining pens or need separate pens. You will need to notify the office as well if you will need stalls for breeding animals.

-> Beef exhibitors-You are required to bring your brand inspection certificates to fair as part of the consignment process of your animal to the sale.

-> General Projects-> For individuals participating in fair, you must participate in interview judging in person. If you are not available that day your project will not be allowed to place higher than 2nd in it's class. Be sure to read through the fair book for your specific project to ensure you follow the project specifications correctly for exhibition. \*\*Exhibition of 4-H projects at fair is not required for project completion. However, general projects must participate in county fair judging for consideration for state fair qualification. If you do not intend to exhibit your livestock or general project at fair, please let the office know as soon as possible.

## INFORMATION & EVENTS (CONT.)

-> A general reminder to download all forms and sheets before typing into forms to ensure that you can save your work. Test the save button on the document as you begin and remember to save frequently.

-> 4-H green record books are available at the extension office for \$3.50. \*Green binders are not required to hold records-just a notebook of some kind. Display boards and clothing tags are also available for \$3.00.

-> Colorado State Fair information, contests, events, and requirements @ [coloradostatefair.com/](http://coloradostatefair.com/).

-> Project Books/Manuals & Updated Information: Families will need to order project books/manuals directly from the supplier. Go to Colorado 4-H @ [co4h.colostate.edu/program-areas/colorado-4-h-project-information/](http://co4h.colostate.edu/program-areas/colorado-4-h-project-information/) and then click on "publication order form" to see where to download or order manuals.

-> Download a general project record book @ [co4h.colostate.edu/program-areas/colorado-4-h-project-information/](http://co4h.colostate.edu/program-areas/colorado-4-h-project-information/) for completion requirements and to help you determine what information you need to complete and when. General project score sheets can be found for review at: [co4h.colostate.edu/program-areas/state-fair-information/score-sheets/](http://co4h.colostate.edu/program-areas/state-fair-information/score-sheets/).

-> Livestock record books utilize a county book (not the state livestock record books) that can be found at: [lincoln.extension.colostate.edu/4-h-projects-record-books/](http://lincoln.extension.colostate.edu/4-h-projects-record-books/).

-> 4-H Books and Booths will be due on 4-H General Project Judging day by 10:00am to the fairgrounds building.

-> Horse Levels Testing- Members interested in certain fair classes need to review the fairbook for current levels testing requirements. Contact the office for more information. Levels testing study guides are available at: [co4h.colostate.edu/program-areas/horse-resources/](http://co4h.colostate.edu/program-areas/horse-resources/).

Other: \*\*\* *Verify with listed contacts pertaining to their individual event to find out specific information and guidelines, event cancellation procedures, registration requirements, etc.*

- ◆ **Additional Events-Facebook**- Many events/notices/resources in and out of 4-H are also posted on the [Lincoln County Colorado Extension](#) Facebook page as they become available. Be sure to check the page for additional opportunities and information for both youth and adults.
- ◆ **CSU Extension Live Smart Blog** (Family & Consumer) @ [livesmartcolorado.colostate.edu/](http://livesmartcolorado.colostate.edu/).
- ◆ **CSU Extension Horticulture Blog** @ [cshort.blogspot.com/](http://cshort.blogspot.com/).
- ◆ **Lincoln County-Noxious Weed Management Pocket Guide** is available @ [Lincoln.extension.colostate.edu/programs/agriculture-natural-resources/](http://lincoln.extension.colostate.edu/programs/agriculture-natural-resources/).
- ◆ **Various Livestock Shows** listing flyers available @ [showman.app/shows#/](http://showman.app/shows#/).
- ◆ **CSU Extension Cottage Foods Safety Trainings** are held throughout the year. Learn more and register for a training @ [foodsmartcolorado.colostate.edu/food-safety/cottage-retail-foods/](http://foodsmartcolorado.colostate.edu/food-safety/cottage-retail-foods/).

## INFORMATION & EVENTS (CONT.)

- ◆ **JOANN Stores** are providing resources and tools for 4-H members including some discounts. Learn more @ [joann.com/4-h/](https://joann.com/4-h/).
- ◆ **Listing of Livestock Shows-General** @ [drive.google.com/drive/folders/131-cPnFYKu8RiG9siMHZslYZX3ahkxua](https://drive.google.com/drive/folders/131-cPnFYKu8RiG9siMHZslYZX3ahkxua)
- ◆ **Adams County Horse Show Series** runs throughout the summer and early fall. Learn more @ [ADCOHorse.com](https://ADCOHorse.com) or contact [Brendaberlin21@gmail.com](mailto:Brendaberlin21@gmail.com) or 720-219-8972.
- ◆ **Moffat County Livestock Jackpot** is June 1 in Craig, CO. Learn more @ [showman.app/shows#/2024-moffat-county-livestock-jackpot-0271/](https://showman.app/shows#/2024-moffat-county-livestock-jackpot-0271/).
- ◆ **Breed Bash Cattle Show** is June 1-2 in Brush, CO. Learn more @ [facebook.com/coloradobreedbash](https://facebook.com/coloradobreedbash).
- ◆ **El Paso 4-H County Dog Show** is June 1-2 in Calhan, CO. Register by May 12 @ [forms.gle/98cwDaUEEvUzw3Mt7](https://forms.gle/98cwDaUEEvUzw3Mt7). For questions contact Alicia Christie @ [allnatural74@gmail.com](mailto:allnatural74@gmail.com) or (719)351-6098.
- ◆ **High Altitude Livestock Showdown** is June 1-2 at the Park County Fairgrounds in Fairplay, CO. Learn more @ Facebook Page or email us ([highaltitudeshowdown@gmail.com](mailto:highaltitudeshowdown@gmail.com)) or register @ [showman.app](https://showman.app).
- ◆ **Gold Rush Classic Livestock Show** is June 3-4 in Durango, CO. Register Day of. For questions contact Leon Hanhardt @ 970-553-0809.
- ◆ **National Association Farm Broadcasters (NAFB) Scholarship** is due June 5. Information and application is available at [nafb.com/foundation/scholarship-program](https://nafb.com/foundation/scholarship-program).
- ◆ **Colorado Wheat Field Days** is June 6-7 & 11-12 at multiple locations. Information available @ [csucrops.com/wfd](https://csucrops.com/wfd).
- ◆ **Colorado Summer Showdown (Dairy Goat)** is June 7-8 in Brighton, CO. Learn more @ [showman.app/shows#/colorado-summer-showdown-2b84/](https://showman.app/shows#/colorado-summer-showdown-2b84/).
- ◆ **Beat the Heat Classic (Livestock Show)** is June 8 in Pueblo, CO. Register day of. For questions Contact Riley Faris @ 719-240-2648.
- ◆ **North Park Jackpot** is June 8 in Walden, CO. Contact for questions and registration @ [Lacey.paeglow@colostate.edu](mailto:Lacey.paeglow@colostate.edu).
- ◆ **Fremont County Dog Shows** are June 9 & July 6. For entries contact Verena @ [horsedharma12@gmail.com](mailto:horsedharma12@gmail.com) or 719-248-8093. For general show questions contact Margie @ 719-458-5762.
- ◆ **Weld County Dairy Extravaganza** is June 9-11 in Greeley, CO. Information and registration available @ [weldgov.com/Government/Departments/CSU-Extension/Colorado-Dairy-Youth-Extravaganza](https://weldgov.com/Government/Departments/CSU-Extension/Colorado-Dairy-Youth-Extravaganza).

## INFORMATION & EVENTS (CONT.)

- ◆ **Pueblo County 4-H Summer Horse Show** is June 14-16 in Pueblo, CO. Register in 4H Online and contact [byrnel@pueblounty.us](mailto:byrnel@pueblounty.us) for questions.
- ◆ **Stierwalt Cattle Clinic** is June 14-16 in Calhan, CO. Contact El Paso County Extension for more details and to register @ [emily.green@colostate.edu](mailto:emily.green@colostate.edu).
- ◆ **Moffat County Dog Jackpot Show** is June 15 in Moffat, CO. For questions or registration link contact Shelly @ 970-761-3879.
- ◆ **United We Show Jackpot Show** is June 15 in Golden, CO. Register @ [TINYURL.COM/UNITEDWESHOW](http://TINYURL.COM/UNITEDWESHOW) or [jeffcolivestock4h@gmail.com](mailto:jeffcolivestock4h@gmail.com).
- ◆ **Rumble in the Rockies Jackpot Show** is June 15-16 in Durango, CO. Learn more @ [facebook.com/Rumble.in.the.Rockies/](https://facebook.com/Rumble.in.the.Rockies/).
- ◆ **The Showdown in Cheyenne Livestock Show** is June 15-16 in Cheyenne, WY. For information contact Pam @ 307-630-7489 or [facebook.com/The-Showdown-in-Cheyenne](https://facebook.com/The-Showdown-in-Cheyenne).
- ◆ **Adams County Livestock Boot Camp** (multiple species days) is June 18-21 in Brighton, CO. Register and learn more @ [docs.google.com/forms/d/e/1FAIpQLScsltOROGKGxyKEpvysD0EUEF\\_hQYh2kIk-9A9zCB\\_NwYmA5Q/viewform](https://docs.google.com/forms/d/e/1FAIpQLScsltOROGKGxyKEpvysD0EUEF_hQYh2kIk-9A9zCB_NwYmA5Q/viewform) or contact [cseely@adcogov.org](mailto:cseely@adcogov.org) or 303-637-8109.
- ◆ **Ray Hinton Memorial Jackpot** is June 22-23 in Monte Vista, CO. Learn more on their Facebook page.
- ◆ **Firecracker Showdown Livestock Show** is June 29-30 in Lamar, CO. Register @ [forms/gle/Qvto6YL9n53TKDr87](https://forms.gle/Qvto6YL9n53TKDr87) or call 719-688-7820.
- ◆ **American Jersey Cattle Association Scholarship** applications are due July 3. Information is available at [usjersey.com/AJCA-NAJ-JMS/AJCA/YouthPrograms/YouthScholarshipsandEducationalPrograms.aspx](https://usjersey.com/AJCA-NAJ-JMS/AJCA/YouthPrograms/YouthScholarshipsandEducationalPrograms.aspx).
- ◆ **National 4-H Congress** Applications are open till July 1. See information in the newsletter for additional information. For questions contact [lisa.sholten@colostate.edu](mailto:lisa.sholten@colostate.edu).
- ◆ **Logan Smith Memorial Lamb & Goat Show** is July 6 in La Jara, CO. Learn more @ [lsmemorialshow.com/](http://lsmemorialshow.com/) or [lsmemorialshow@gmail.com](mailto:lsmemorialshow@gmail.com).
- ◆ **Briggsdale Classic Open Jackpot Show** is July 12-14 in Briggsdale, CO. Learn more @ [showman.app/shows#/briggsdale-classic-open-jackpot-show/](http://showman.app/shows#/briggsdale-classic-open-jackpot-show/).

## FAIR: RABBIT & POULTRY NOMINATIONS

Market (Rabbits & Poultry) will need to be nominated similar to other livestock species per the sale committee. This form will be due July 1.

The form can be found on the website under “forms and applications” “fair” tab @ [lincoln.extension.colostate.edu/4-h-forms-applications/](http://lincoln.extension.colostate.edu/4-h-forms-applications/) .

\*Rabbits will need to have an identifying tattoo on their ear. Rabbits need to be tattooed by the nomination form deadline. Fresh tattoos at the fair will result in the disqualification of the animal being shown.

\*All market poultry must be nominated and have a leg band (with a number) placed on them. Poultry leg bands must be picked up from the Extension Office in time to submit nomination forms. There is a tool available to borrow to apply the leg bands.

## FAIR: HORSE & DOG ID'S-> 4H ONLINE

**For members interested in showing animals at state fair, the deadline to enter Animal ID's for (Horse and Dog is May 1) in 4H Online.**

**The Lincoln County Fair Deadline is July 1 (Horse & Dog).**

*We encourage all members to enter ID's by the May 1 deadline as the system will lock for members to enter information directly. You must submit your Id's directly to [coopext.lincoln@mail.colostate.edu](mailto:coopext.lincoln@mail.colostate.edu) after May 1 as 4H Online will lock).*

### General Instructions:

- Log in to 4H Online
- Click “View” next to member’s name you are wanting to add an animal ID to
- Select “Animals” from the left side of the page
- Click “Add an Animal”
- Select animal type and start filling in information for that dog or horse. Clear and complete photos of your animal are required for both. Vaccination records are required for dogs. Be sure to accurately and completely add information. If your dog is not registered, put any combination of numbers to bypass the field.

\*Remember that to show an animal at fair it must be ID'd by the deadline.

## SEEDS AVAILABLE (GARDEN & FLOWER)

Westfall Ranch Joint Venture out of Genoa has some seed packets that they put together and are donating to area groups including the 4-H.

Seed packets will be available (no charge) to pick up from the Extension Office. Email [christine.schinzel@colostate.edu](mailto:christine.schinzel@colostate.edu) to reserve packets and verify quantity available.

Seeds Being Provided:

(*Vegetables*) Peas, beans, squash, pumpkin, peppers (sweet), carrots, cucumbers, lettuce.

(*Herbs*) Parsley, Basil, Cilantro, Dill, Lavender.

(*Flowers*) Sunflowers (edible and ornamental), marigolds, zinnias, morning glories, sweet peas (not edible), nasturtium, 4 o'clocks, daisy's, and cosmos

## GIVING TO 4-H FOUNDATION & SPECIAL AWARDS

# Giving to Lincoln County 4-H

Thank you for your consideration of giving to the youth of Lincoln County who are engaged in 4-H and FFA activities and competitions. There are two ways for you to give to Lincoln County youth in agriculture, and we appreciate your partnership in making the best better.

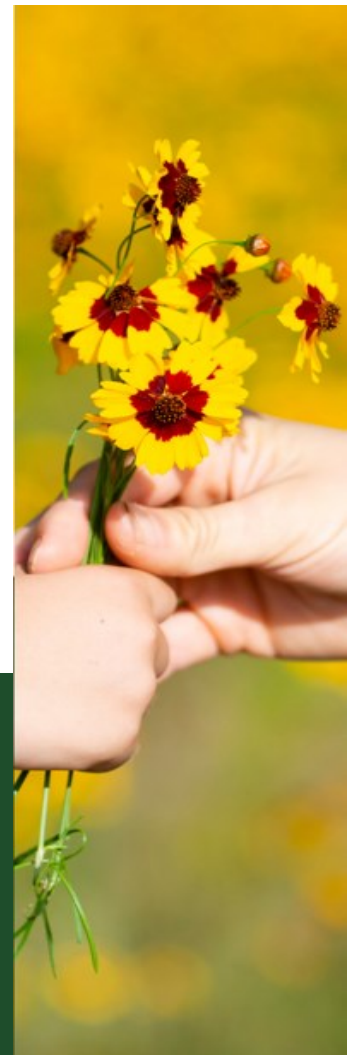
### Ways to Give:

- **Lincoln County 4-H Foundation**
  - The Foundation has specific giving goals including champion and reserve champion awards, camp/conference scholarships, and project scholarships.
- **Special Awards & Giving**
  - These awards are awards that are not given by the 4-H Foundation and specific to a giving need or donor mission.

Need more information?  
Please contact the Lincoln County Extension Office at 719-743-2542.

Lincoln County 4-H Foundation:  
Mail Checks to  
Lincoln County 4-H Foundation  
PO Box 68  
Hugo, CO 80821

Special Awards & Giving:  
Contact Emily Baylie at the Lincoln County Extension Office to hear needs that best match your mission.  
719-743-2542  
[emily.baylie@colostate.edu](mailto:emily.baylie@colostate.edu)



# ACTIVITY PAGE:

## Scrap Wood-Road Project:

With some scrap wood, paint, and your imagination you can create your own roads, fields, or parking areas to utilize with your farm toys, construction equipment, or matchbox car collection.

### Supplies:

- Hand Saw
- Tape Measure
- Pencil
- Paint (brown, black, white, yellow, and other colors)
- Paintbrushes
- Sand paper
- Scrap wood (smaller rectangle or square pieces work best to avoid cutting)

### Steps:

- Always work with an adult to make sure you know how to properly use tools and wear safety glasses and gloves for safety.
- Look for pieces of scrap wood (or ask a neighbor or family member) that are rectangular or square. They can be short or long pieces. The more variety the better. Avoid pieces that over 3" in width unless you have larger play farm equipment. \*For fields consider a larger piece of wood (these could be circular, rectangular, or square).
- Cut wood to desired lengths and sizes.
- Use sand paper to sand out larger rough spots and splintered areas.
- Paint wood on one-side (or both if multiple uses) black (paved roads) or brown (dirt roads). Allow paint to dry.
- Use white or yellow paint to make lane markers on the road or parking spaces.
- Let those dry and then match up your pieces of wood to lay out roads and parking areas or fields in your backyard or living room and get to exploring your imagination!

## Monthly Reader

*"Instead of Goodbye"*

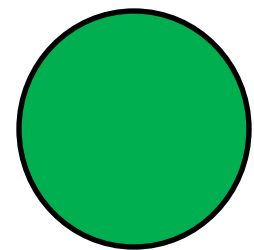
By Sadie Mueck

## Bonus Idea

\*Gather up some items at home to make different road signs, obstacles, construction items, or landscaping.

Potential Resources:

- Popsicle sticks
- Straws
- Empty food cans
- Construction paper
- Rocks
- Twigs
- Cotton swabs or balls
- Bolts or misc. hardware



# June 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					Sheep, Goat, Swine State Fair Nomi- nations Due to Of- fice	<b>1</b>
<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b> Shooting Sports Scored 1 7:45 am @ Limon Range
<b>9</b>	<b>10</b>	<b>11</b> Livestock Boot Camp	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>
<b>16</b> Father's Day	<b>17</b>	<b>18</b> State 4-H Conference	<b>19</b> State 4- H Confer- ence	<b>20</b> State 4- H Confer- ence	<b>21</b> Hoof Trim RSVP Due	<b>22</b>
<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b> Hoof Trim Day	<b>29</b>
<b>30</b>	<b>July 1</b> -County Deadline (Dog, Cat, Horse, Rabbit, Poultry ID's/ Nominations) -Fair Entries Due 4 -H (General Pro- jects, Livestock, Fashion Revue) -State Fair Poultry Rabbit Nomina- tions Due	<b>July 2</b>	<b>July 3</b>	<b>July 4</b> Holiday- Office Closed	<b>July 5</b>	<b>July 6</b>



# FAIR ENTRY INFORMATION:

All Fair Livestock & General Project entries (4-H/FFA) will be made online via the “Blue Ribbon” program this year. Please make sure entries are in no later than July 1.

Refer to the fairbook for other date specific deadlines including Fashion Revue information and entry/commentary forms.

This information was also sent via email to participants.

Blue Ribbon Fair is now online: <https://www.blueribbonfair.com/BRFairProd/BlueRibbonStart.aspx?ID=1892>

*Each Exhibitor must create an individual account. Families may utilize the same email address but each exhibitor must have their own User Name and Password.*

*Please see the attached document with instructions on how to submit your Fair entries. The State updated all their Departments/Divisions and Classes. The Lincoln County Fair Book has been updated to reflect these changes so please make sure you are selecting the correct Departments/Divisions/Classes for your entries.*

Please visit <https://lincoln.extension.colostate.edu/lincoln-county-fair/> and select the [2024 Fair Book](#) link.

*The National ID-RFID entry line is the number that we put in the animal's ear or the Fowl Identification bands you picked up from the Extension Office. For example if you had two steers that were tagged L50 and L51 those are the numbers you would put in the ID-RFID entry line.*

For questions on entries or scheduling time to use the office computer please email [coopext\\_lincoln@mail.colostate.edu](mailto:coopext_lincoln@mail.colostate.edu).

QR Code Link for *Blue Ribbon Fair* Entries



QR Code Link for *Blue Ribbon Fair* Entry Instructions



**HEAD-> SAM.Gov**

The SAM site is a federal government site that allows for signing-in which allows for access to many government websites portals.

They also have a “registering” section to allow your entity (could be an individual or any business entity type) to register for a number to be able to submit contract bids or apply for loans or grants from the government. This could be if you are a business owner or an agricultural producer.

To learn more and explore about different opportunities go to [sam.gov](https://sam.gov).

**HEART-> Outdoor Buddies**

*Outdoor Buddies* is an example of a non-profit organization that helps those with limitations or may be at-risk to enjoy outdoor experiences such as hunting, fishing, boating, or camping. The organization works with volunteers to provide access to unique opportunities. This can be a great way to explore volunteer or funding opportunities that might align with your personal hobbies or be a great way to engage your whole family. Search this organization or others to see how you can get involved.

To learn more about this organization go to [outdoorbuddies.org/about/](https://outdoorbuddies.org/about/).

**HANDS-> AgNext Feed Additive Calculator Tool (FACT) for Dairy**

AgNext is working to provide solutions and practical applications for producers especially in the realm of emissions output. This tool helps producers to predict the amount of methane emissions from their dairy cattle. It shows calculations based on current feed and inputs and what happens if producers utilize a methane mitigating feed additive to reduce emissions. This allows producers to see economic costs and values based on current and potential future production practices. To learn more about the tool and utilization go to [agnext.colostate.edu/dairy-fact/](https://agnext.colostate.edu/dairy-fact/).

**HEALTH-> Sunscreen**

The sun is with us year-round, but we tend to spend more days out in the sun during the summer months and for longer periods of time than the winter. Protecting your skin against harmful UVA/UVB rays is important to reducing chances for skin cancer and providing overall health to your skin. Choose a sunscreen with a Sun Protection Factor (SPF) greater than 15 that blocks both UVA/UVB rays. Reapply every two hours and after swimming, toweling off, or sweating.

\*Don't forget that you are getting exposed to the sun even on cloudy days; when sitting in the shade; or from the reflection of sun rays off glass or water. So always put on the sunscreen!

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