

4-H NEWSLETTER

July/August 2023



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THANK YOU'S!!!

- Thank you to Eastern Colorado Veterinary Services for sponsorship of Hoof Trim Day!
- Thank you to the Lincoln County 4-H Foundation for sponsoring the County Scored Shoot !
- Thank you to Council members for helping with 4-H Fun Day & Demonstration Contest!
- Thank you to the Town of Limon & the County for working on an Archery area at the Limon Range.

The Extension Office & 4-H are on Facebook @ [Lincoln County Colorado Extension](https://www.facebook.com/LincolnCountyColoradoExtension)

*Visit the page for additional events and resource postings for all.



Lincoln County Extension/4-H Website
@
lincoln.extension.colostate.edu

4-H: MEET THE NEW DIRECTOR



LINCOLN COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

Emily Baylie

LINCOLN COUNTY
 EXTENSION
 DIRECTOR

Hello!

I'm Emily Baylie, and I am serving as the new Lincoln County Extension Director.

Even though I am a familiar face to Lincoln County Extension, I thought this would be a good time to introduce myself to you, so we can get to know each other better.

I grew up on a wheat farm and cow/calf operation north of Genoa and lived in the same house that my dad grew up in. I was involved with many different activities growing up including Lincoln County 4-H. I graduated high school from Limon in 2011. After my year of service as a State FFA Officer, I attended Colorado State University in Fort Collins to major in Agricultural Education. I

also received my Masters Degree in Agricultural Education and Communications from Kansas State University. Previously, I taught HS Agricultural Education and served as a teacher mentor for teachers across the state. Last year, I had the privilege to teach at Arriba-Flagler schools.

In 2019, my husband, Zeb, and I were married. We moved to Arriba to our first home where we are remodeling the property and making it our forever home.

In March of 2023, we welcomed our first child, Zoey, to our world. We have cherished the outpouring of support and love from all of you with her joining the Lincoln County community.

I am zealous and humbled to be joining Lincoln County Extension's team, and I cannot wait to meet, engage with, and serve each of you. Family, rural & agricultural living, and relationship building are most important to me. My passion for agriculture as an industry and to make good humans with good character excite me for the opportunities for extension, 4-H members, and our industry in Lincoln County. Thank you again for permitting me the opportunity to serve you and Lincoln County.



719-760-9878 (cell)



emily.baylie@colostate.edu



<https://lincoln.extension.colostate.edu/>

PEACHES FUNDRAISER-COUNTY COUNCIL

County Council will be selling peaches again
in July!

Full Box- \$38.00 (18-22lbs/ 30-40 peaches)

Half Box- \$22 (9-12lbs / 15-20 peaches)



****Orders being taken until July 21 or until quantity runs out. Delivery TBD (August)**

To Place an Order:

Contact Council Members: Arianna Lake, Jazzlynn Rosler, Sakara Smith, Levi Yoder, Callie Stone, Evan Brent, Tyla Stogsdill, or Teal Schmidt

or Contact the Extension office 719-743-2542 or christine.schinzl@colostate.edu

SAFETY StepUP: MOSQUITOS

Increased summer moisture, taller forages, and warmer weather means that mosquitos and other insects have an ideal environment to lay and produce eggs. While some insects that bite you only produce a small rash or irritation, others carry harmful diseases-such as West Nile Virus. If you have bug bites that produce swelling, prolonged irritation or make you feel ill otherwise including a fever or other abnormal symptoms; be sure and contact your physician to seek treatment options. To reduce insect presence around your home and while you are out and about:

- Spray for insects around the home and put up insect traps.
- Keep windows and doors closed or install insect-proof screens.
- Keep forages near your yard including bushes cut low or trimmed up.
- Empty bird baths, ponds, buckets, etc. to drain standing water if possible once a week to prevent mosquitos from laying their eggs in water.
- Wear long-sleeved shirts, pants, and closed-toed shoes.
- Wear insect repellent and avoid activity during dawn and dusk when insects may be more active. Also use insect repellent for your pets as well and routinely clean pets and their bedding.

Resources:

American Kennel Club-Insect Prevention Resources @ akc.org/expert-advice/health/bug-off-tips-on-keeping-critters-away-from-your-dog/

CDC-Mosquito Control & Prevention @ cdc.gov/mosquitoes/index.html

CSU Extension-Mosquito Management @ extension.colostate.edu/mosquito-management/

Poison Control- 800-222-1222 or poison.org/

4-H COUNTY AWARD NOMINATIONS

4-H Award Nominations can be submitted until September 1st! Take some time and nominate an outstanding member, volunteer, and/or business partner for their contributions to Lincoln County 4-H. Nomination forms are available online at lincoln.extension.colostate.edu/4-h-forms-applications/ and can be submitted to the Extension office by: mail, email, or backdoor slot drop-off.

Partner in Success

Award

**Hall of Fame
Award**

**Outstanding 4-H Member
(Jr., Intermediate, Sr.)**

**Outstanding 4-H
Volunteer**

**Gwendal Leonard
Hard Luck Award**

PORTABLE SCALE & FAIRGROUND SCALES AVAILABLE FOR USE:

- ◆ There is a portable (sheep, goat, and swine) scale available for use at the Extension Office. The scale is available for use/pickup on a first-come basis by appointment only during office hours. We encourage you to bring a trailer to load the scale into as it is quite heavy.

*A \$50 deposit is required and an equipment check-out sheet must be completed. *Please bring cash or check as we do not have a credit card machine.

*The scale must be disinfected according to the "Disinfectant Protocol Sheet" before it is returned to the office.

*A \$50 late fee will apply if the scale is not returned on time.

*Non 4-H/FFA members may also rent the scale for \$25/ per day.

- ◆ The scales at the fairgrounds to weigh cattle and other species are available for use this summer by appointment only during office hours.



INFORMATION & EVENTS

County: *Reminder to check your email and monitor our Facebook page for updates on 4-H activities and events. **Forms, fees, and registrations are due to the office by (day stated) or (previous Friday) if the day is a weekend or holiday. County related forms and applications are available on the 4-H Forms & Applications page at lincoln.extension.colostate.edu/4-h-forms-applications/. A reminder that forms can be mailed, emailed, faxed, or dropped through the back door slot. The extension office cannot take credit cards for payment purposes.*

-Lincoln County Extension/4-H Website @ lincoln.extension@colostate.edu

-Facebook @ [Lincoln County Colorado Extension](https://www.facebook.com/LincolnCountyColoradoExtension)

-Colorado 4-H Website @ co4h.colostate.edu & 4H Online @ v2.4honline.com/#/user/sign-in

- ◆ **Shooting Sports-** The second scored/county shoot is (Saturday) July 8 at the Limon Gun Range. Rifle starts @ 7:45am, Shotgun @ 9:30, and Archery @ 10:00 for setup and to be ready to shoot. Please make sure you are purchasing ammunition well ahead of each scheduled shoot to ensure enough rounds. Don't forget extra arrows as well. Watch for emails the week of shoots for any changes.
- ◆ **4-H Open House/Meet the New Director** is July 7 from 1:00-4:00pm at the Extension Office. RSVP to Emily @ emily.baylie@colostat.edu.
- ◆ **Fairgrounds Pen Set-Up** will be July 12 at the fairgrounds starting at 9:00am. The Sale Committee is requesting Intermediate and Senior Age (only) members to help if available that day.
- ◆ **State Shoot Entries and fees** are due July 15 to christine.schinzl@colostate.edu. Members must have met all requirements to register for state. Please provide the class type and discipline shooting in and bring or send in fees to the office. The state rule book and class type information is available at co4h.colostate.edu/program-areas/shooting-sports/. (Cost is \$20/per individual + (\$5/class for rifle or archery or \$15/class shotgun). Dates are (August 19-20 in Pueblo & Surrounding Areas - .22 Rifle/ Archery) & (September 2-3 in Colorado Springs - Shotgun).
- ◆ **Fair Related->** The fairbook is online @ lincoln.extension.colostate.edu/lincoln-county-fair/. Open Class entries have other deadlines. Refer to the fairbook for exhibition requirements in all areas.

->Breeding Beef & Dairy Members need to let the Extension Office know by July 10 if they will need a stall during the week of fair. Space is limited and breeding beef and dairy may need to come and go the day of their respective show.

->4-H Books and Booths will be due on 4-H General Project Judging day this year by 10:00am to the fairgrounds building. *There is an error in the physical fairbook showing two different dates.

->Beef exhibitors-See information from the brand inspector about documentation needed at fair as part of the consignment process of your animal to the sale.

INFORMATION & EVENTS (CONT.)

(Fair cont.)

->Fashion Revue (August 7) of Fair (Club Rotation-Karval)- Duties include: setting up chairs in the Events Building; decorations for the Fashion Revue section of the building; setting up the sound system and podium; providing members to announce participants and read narratives; and clean-up.

->See specific emails to Poultry and Rabbit exhibitors regarding nominations and the modified poultry show.

->See newsletter article regarding general 4-H project judging zoom potential option per changes from the fairboard. All general projects being exhibited at fair this year will need to be entered on an entry form. *Be sure to read through the fair book for your specific project to ensure you follow the project specifications correctly for exhibition. **Exhibition of 4-H projects at fair is not required for project completion. However, general projects must participate in county fair judging for consideration for state fair qualification. If you do not intend to exhibit your livestock or general project at fair, please let the office know as soon as possible.

->A general reminder to download all forms and sheets before typing into forms to ensure that you can save your work. Test the save button on the document as you begin and remember to save frequently. Please plan ahead on picking any of those items up from the office to ensure availability for pickup and quantity desired.

->4-H green record books are available at the extension office for \$3.50. *Green binders are not required to hold records-just a notebook of some kind. Display boards and clothing tags are also available for \$3.00.

->Colorado State Fair information, contests, events, and requirements @ coloradostatefair.com/.

->Project Books/Manuals & Updated Information: Families will need to order project books/manuals directly from the supplier. Go to Colorado 4-H @ co4h.colostate.edu/program-areas/colorado-4-h-project-information/ and then click on "publication order form" to see where to download or order manuals.

->Download a general project record book @ co4h.colostate.edu/program-areas/colorado-4-h-project-information/ for completion requirements and to help you determine what information you need to complete and when.

->General project score sheets can be found for review at: co4h.colostate.edu/program-areas/state-fair-information/score-sheets/.

->Livestock record books utilize a county book (not the state livestock record books) that can be found at: lincoln.extension.colostate.edu/4-h-projects-record-books/. *Livestock record books must be turned in by August 31 to the office for project completion.

-> 2023 Fair Theme "Advances in Ag"

INFORMATION & EVENTS (CONT.)

(Fair cont.)

->Fashion Revue->*The top 3 senior 4-H age members are eligible to attend the State Fashion Revue. You must notify extension staff directly after the contest and pay the registration fee and submit a digital photo of you in your outfit and narration on that Monday of the Revue. Go to the Colorado 4-H State Fair Resources page for more information and dates on the contest @ co4h.colostate.edu/program-areas/state-fair-information/.

->The Beef Ultrasound Opportunity will be on Friday (August 11th). Members that wish to participate will need to sign up during beef weigh-in at fair and bring \$25/head for payment.

->All livestock may be released after their respective shows, with the exception of round robin (till round robin is over), market sale animals, and any buy back animals. All livestock exhibitors must check out with superintendents by 4:00pm on Friday evening. All livestock and equipment must be removed no later than end of day on Saturday.

->All members need to be aware of weight minimum and maximums on animals for showing purposes and regarding the livestock sale under "4-H/FFA Livestock & Sale Rules" in the fairbook. Also be aware of information regarding extra animals being sold on the floor, sale consignment deadlines and other requirements.

-Class Premiums earned for 4-H/FFA & Open Class projects will be mailed out as a check. (Fair premiums will no longer be given out as a voucher on Saturday of fair).

-General exhibit 4-H projects that *receive a first in their class* will be eligible to go to state fair. Exhibits are due to the Extension Office no later than Noon on August 15. Pickup will from September 7-22 (only) from the office. Projects not picked up will be recycled. Notify the superintendent during project check-out on Saturday if you intend to send your project. *Some projects may require members to haul their own project to state fair depending on how fragile they may be and the size.

->The Dog show is on Wednesday afternoon of fair this year. *There is an error in the physical fairbook showing two different dates.

- ◆ **Horse Levels Testing**- Members interested in certain fair classes need to review the fairbook for current levels testing requirements. Contact the office for more information. Levels testing study guides are available at: co4h.colostate.edu/program-areas/horse-resources/.
- ◆ **4-H Club & Foundation Chartering** documents must be submitted to the office no later than August 5. Chartering can be completed as soon as the July bank statement arrives.
- ◆ **4-H Club- Member in Good Standing** forms are due by September 1 to the office.
- ◆ **County 4-H Award Nominations** are due September 1 to the office. Consider nominating someone for one of the awards: Outstanding 4-H'er, Outstanding Volunteer, Partner in Success, Hall of Fame and the Gwendal Leonard Hard Luck award. Nomination forms are available under "awards" at lincoln.extension.colostate.edu/4-h-forms-applications/.

INFORMATION & EVENTS (CONT.)

Other: ***** Verify with listed contacts pertaining to their individual event to find out specific information and guidelines, event cancellation procedures, registration requirements, etc.**

- ◆ **Additional Events-Facebook**– Many events/notices/resources in and out of 4-H are also posted on the [Lincoln County Colorado Extension](#) Facebook page as they become available. Be sure to check the page for additional opportunities and information for both youth and adults.
- ◆ **CSU Extension Live Smart Blog** (Family & Consumer) @ livesmartcolorado.colostate.edu/.
- ◆ **CSU Extension Horticulture Blog** @ cshort.blogspot.com/.
- ◆ **Lincoln County-Noxious Weed Management Pocket Guide** is available @ [Lincoln.extension.colostate.edu/programs/agriculture-natural-resources/](http://lincoln.extension.colostate.edu/programs/agriculture-natural-resources/).
- ◆ **Listing of Livestock Shows-General** @ drive.google.com/drive/folders/131-cPnFYKu8RiG9siMHZsLYZX3ahkxua.
- ◆ **Colorado Stock Horse Association Open Shows** are scheduled for several dates through the fall. More information available @ coloradostockhorse.com.
- ◆ **Colorado Junior Swine Association Shows** information is located @ facebook.com/coloradojuniorsswine/.
- ◆ **Various Livestock Shows** national listing flyers available @ showman.app/shows#/.
- ◆ **Adams County Horse Show Series** runs June through September. Learn more @ AD-COhorse.com or contact Brenda Berling @ 720-219-8972 or Brendaberlin21@gmail.com.
- ◆ **Briggsdale Classic Open Jackpot Show** is July 7-9 in Briggsdale, CO. Information and registration is available at briggsdaleclassic.wordpress.com/entry-forms/ or facebook.com/BriggsdaleClassicLivestockShow.
- ◆ **Colorado 4-H Digital Photo Contest** entries are due July 14. Learn more @ co4h.colostate.edu/program-areas/state-fair-information/.
- ◆ **Arthur W. Nesbitt Dairy Scholarship** application is due July 15. Information is available at [al-mericandairyfoundation.com/arthur-w-nesbitt-scholarship.html](http://americandairyfoundation.com/arthur-w-nesbitt-scholarship.html).
- ◆ **Elbert County 4-H Dog Fun Match** is July 15 in Kiowa. Registration is due July 12. Contact talynn.allen@colostate.edu or (303) 621-3162 for registration and entry information.
- ◆ **Boulder County 4-H Horse Show** is July 22 in Longmont. Register @ forms.gle/r7BuN4QpJDLVAJ4w9. For questions contact bouldercountyhorsejudging@gmail.com.
- ◆ **American Rabbit Breeders Association (ARBA) Scholarship** application is due July 31. Information is available @ arba.net/arba-youth-scholarship/.
- ◆ **American Southdown Breeders' Association Scholarship** is due August 1. Information is available at southdownsheep.org/juniors/scholarships/.

INFORMATION & EVENTS (CONT.)

- ◆ **CSU Caregiver Workshop Webinar Series** is available monthly throughout 2023. Learn more and register @ colostate.az1.qualtrics.com/jfe/form/SV_cIx4pQdJNETewZM.
- ◆ **Colorado State Fair** is August 25-September 4 in Pueblo. Information, contests, and a schedule of events is available at coloradostatefair.com/.
- ◆ **American Hereford Association Fall Scholarships** are due September 1. Information is available at hereford.org/youth/scholarship-opportunities.
- ◆ **Colorado Make It With Wool Contest** is November 4 in Brighton, CO. Entries are due September 30. For more information contact Gloria Cundall @ gacundall@outlook.com or 303-656-5559 or [Colorado-Make It With Wool Facebook Page](#) .
- ◆ **Ag Day with 4-H @ CSU** is September 30 (Football game, lunch, campus experience, leadership talk, etc.) Purchase tickets at csurams.com/.
- ◆ **Lallemand Animal Nutrition Forward Scholarship** application is due September 30. For information go to lallemandanimalnutrition.com/en/united-states/2023-lallemand-forward-scholarship/.

BEEF ULTRASOUND EVENT

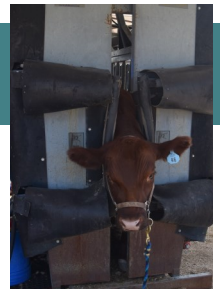
Date & Time: Friday, August 11 @ 9:00am-12:00pm over by the beef scale (Members can rotate in and around the round robin competition).

To Participate:

- 1) Simply Sign up Tuesday at weigh-in on the sheet which market beef animals (tag #'s) you would like scanned. *Breeding Beef may also get an ultrasound. (You must provide appropriate association information if you want information sent off on any breeding animals).
- 2) Provide Payment *Checks payable to Eastern Colorado Veterinary Services or bring exact change on Tuesday at Weigh-IN. **Cost:** \$25/Head

What: The Livestock Sale Committee and Eastern Colorado Veterinary Services are going to be offering ultrasounds on market beef projects for interested members.

Why: *The ultrasound scan is designed to give members some data information about their animal. Data collected from the ultrasound can be used to *estimate* carcass retail yield and meat quality. Common traits estimated include ribeye area, backfat, intramuscular, and rump fat. *It helps youth learn more about the commercial cattle market and how traits and carcass information impact value received from buyers and packers as well as what the industry standards are regarding consumers consumption habits. Contest results are presented at achievement night in the fall.



FAIR: POULTRY SHOW-2023 MODIFICATIONS

Please see below information regarding the modified Poultry Show for 2023 at the Lincoln County Fair due to the ongoing HPAI (Bird Flu) situation in Colorado and other states. The fairboard has decided on the following for this year's 2023 Poultry Show.

Breeding Birds

-Breeding Poultry will come in and exhibit on Tuesday morning (8th) and will then be dismissed to be taken home that same day. After the show, we encourage exhibitors to take birds directly home or leave them by their trailer/or vehicle in the shade if they need to stay for other shows/livestock check-ins that day. No birds will be allowed to be left at the fair this year.

-Breeding Classes will not be limited in exhibition class numbers.

Market Birds

-This will be a terminal show. All Market birds shown will be taken directly to the processor after the show. Youth will still be selling their pen of birds (as they qualify per normal sale rules) (as we have done in the past with disease outbreaks), but will not have a live animal. An explanation will be given at the sale explaining that buyers will receive processed birds. A buy-back bidder for extra birds (not eligible for the sale per livestock rules on limiting sale animals per exhibitor) will still be sought, but again the buyer will be getting processed birds.

-In an effort to reduce processing costs and uncertainty for bidders/buyers; exhibition of market birds will be limited per exhibitor: (Limit of 1 pen per species/entry).

Example: A-7 Market Chickens (enter either class 1 or class 2, but not both).

Example: I can enter 1 pen in Class A-7 and one pen in Class A-8 and one class in A-9, and one class in A-10 per exhibitor.

*Please plan on bringing your birds in more than one cage (if you can) for ease of exhibition and to help keep everyone's birds separated while at the fair that day. You will also need to bring water and food dishes for the day of the show. We encourage you to read through biosecurity and best practices regarding HPAI and be aware of the disease in general, especially when taking home equipment and birds from the fairgrounds.

General information and biosecurity Resources on HPAI (Highly Pathogenic Avian Influenza)

-CSU Veterinary Diagnostic Laboratory- Avian Health- csu-cvmb.colostate.edu/vdl/avian-diagnostics/Pages/default.aspx

-CDA Website on HPAI- ag.colorado.gov/hpai

-USDA Defend the Flock-Biosecurity- aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/avian/defend-the-flock-program/defend-the-flock-program

ANIMAL INFORMATION CORNER: LIVESTOCK EXHIBITORS (BRAND INSPECTION REMINDERS-WEIGH-IN & COUNTY FAIR)



ATTENTION ALL LINCOLN COUNTY LIVESTOCK EXHIBITORS

As of 2024, all beef that will be in the market show and sold at the Lincoln County Fair will be required to have a brand inspection (which is a legal bill of sale) in the exhibitor's name. There will be no more "home raised" animals cleared unless the exhibitor is the legal owner of the brand that the animal is wearing. If the animal does not have a brand it must still have a brand inspection in the exhibitors name. As I love to see local ranch raised calves in the show that are wearing a family brand, we must do a change of ownership (brand inspection) from the person selling (gifting) the animal to the exhibitor. Reference Colorado State Statute C.R.S. 35-53-105 (1)-(3) - Failure to Obtain Brand Inspection Prior to Shipment. Please bring your brand inspection with you to weigh in each year. I will mark a new tag number on your certificate. Each August at the fair when you consign your animal to sell, I will need to collect your certificate so please also bring your brand inspection paperwork. If you do not have a brand inspection done by the time the livestock sale starts the money will be held until you get the brand inspection done. Reference Colorado State Statute C.R.S. 35-54-105 (1) - Sale of Livestock Without a Bill of Sale.

If you have any questions, please feel free to contact me at 719-924-3548 or 719-440-1387. Again this will be a requirement starting in the year 2024.

Thank you and I wish you the best of luck with your animals!

A handwritten signature in black ink that reads "Marc Hollenbaugh".

Marc Hollenbaugh, Brand Inspector - Limon District

Commissioners: Lorene Bonds from Durango, Kory Kessinger from Akron, David Mendenhall from Rocky Ford, Erik Mohrlang from Fort Morgan & Margrit Parker from Longmont

305 Interlocken Pkwy, Broomfield, CO 80021 P 303.869.9000
Brand Inspection Division: P 303.869.9160 F 303.466.1429 www.colorado.gov/agbrands

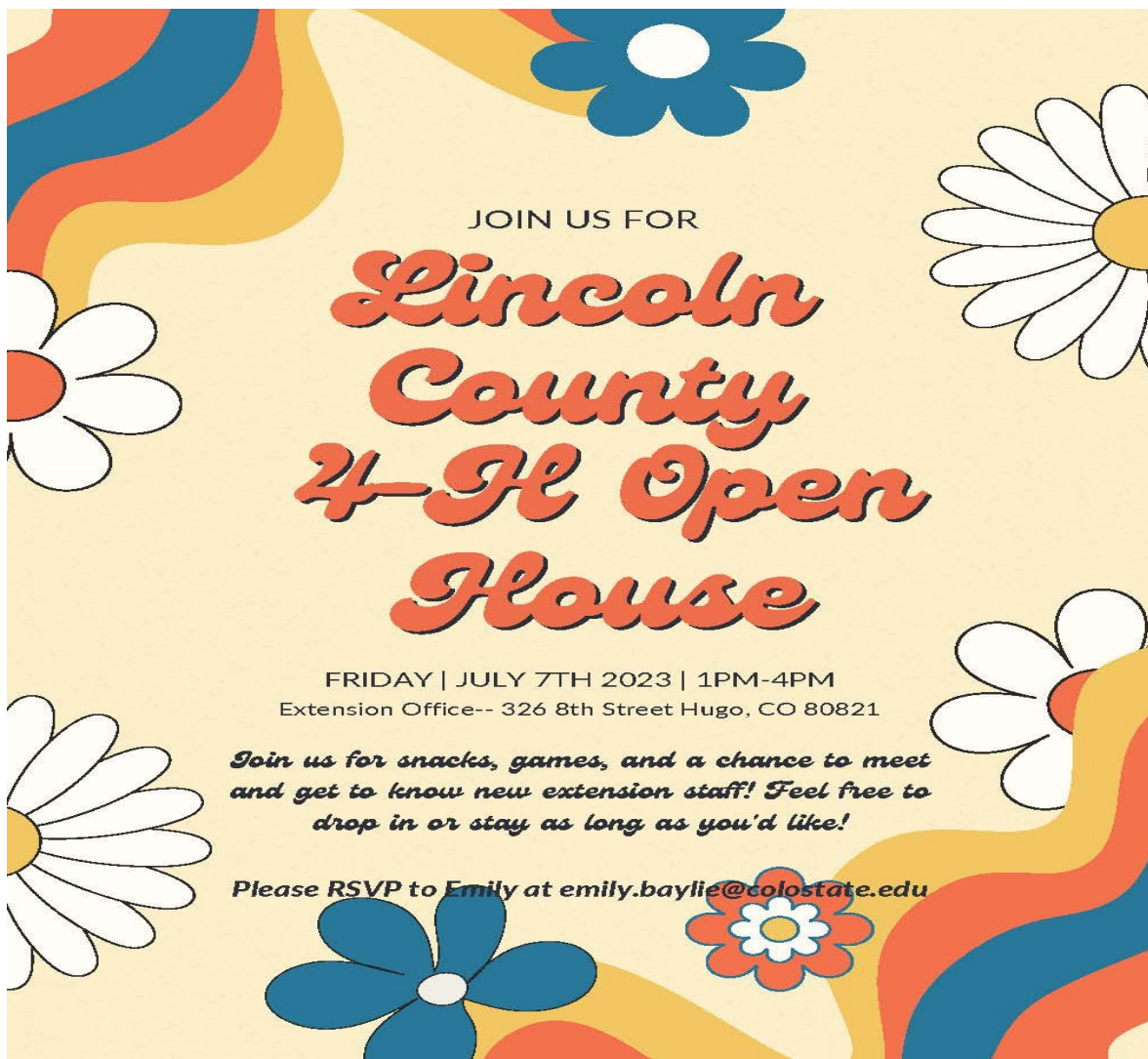


FAIR: 4-H GENERAL PROJECT JUDGING

Per Fairboard rule changes: There is now a potential option for kids exhibiting general 4-h projects to do a zoom interview for fair under the following conditions:

- 1) Parent/child must call and get on the fairboard Agenda for the July meeting.
- 2) The child and parent must both show up to the fairboard meeting in person in July to explain why they cannot attend fair in-person and need a zoom interview.
- 3) The fairboard will review and approve zoom interviews on an individual basis.
- 4) No special allowances will be made in the scheduling of the zoom interview on general 4-H project judging day. The child must make themselves available whenever they are on the schedule during the day. The child/parent must provide their own technology to participate in the zoom interview.

4-H OPEN HOUSE DAY:



2023 FAIR
LILINCOLN COUNTY

Scrapbooks Of the Past Display

BRING IN YOUR OLD SCRAPBOOKS (FAMILY, CLUB, ROYALTY, ASSOCIATIONS, ETC.) TO BE DISPLAYED DURING THE FAIR FOR VISITORS TO VIEW SOME GREAT HISTORY IN LINCOLN COUNTY!

*THERE WILL ALSO BE SOME OLDER SCRAPBOOKS THAT WE WILL BE DISTRIBUTING PICTURES OUT OF AFTER FAIR. DROP BY TO SEE IF YOU RECOGNIZE ANYONE IN THE SRAPBOOKS AND LEAVE CONTACT INFORMATION FOR PICTURES TO BE DISTRIBUTED TO FAMILIES IF POSSIBLE.

Drop off Wednesday, August 9
Pickup Saturday, August 12 by 3:00 pm
Questions- christine.schinzel@colostate.edu
OR Jeannie Kinneman- (719) 740-8033

*COUNTY, FAIR, VOLUNTEERS, ETC. ARE NOT RESPONSIBLE FOR DAMAGED, LOST, OR STOLEN ITEMS.

JUST TO GET YOU THINKIN...

"Life is like a bicycle. To keep your balance you must keep moving."

-Albert Einstein

"Whatever the mind can conceive and believe, the mind can achieve."

- Napoleon Hill

ACTIVITY PAGE:

Monthly Reader*"The Midnight Fair"*

By Gideon Sterer

WORD SEARCH-EQUIPMENT

R	O	R	P	A	V	E	R	E	D	A	R	G	A
E	D	I	G	G	E	R	H	R	E	T	D	S	T
L	R	D	D	D	R	A	G	L	I	N	E	R	S
L	T	E	C	A	P	L	O	W	T	I	B	R	C
O	E	D	H	A	I	T	R	U	C	K	T	E	I
R	L	T	L	T	T	C	E	E	B	E	A	F	S
G	E	N	E	R	A	T	O	R	N	E	L	E	S
N	H	E	R	E	T	W	L	M	R	A	F	E	O
B	A	L	E	R	H	T	S	E	B	O	R	R	R
O	N	R	O	T	C	A	R	T	P	I	T	C	L
O	D	D	O	Z	E	R	V	T	A	O	N	E	I
M	L	S	K	I	D	S	T	E	E	R	T	E	F
C	E	P	T	R	E	N	C	H	E	R	N	L	T
G	R	P	L	A	N	E	R	R	K	H	R	D	C

BALER

COMBINE

ROLLER

DRAGLINE

CATTLE POT

PAVER

DOZER

TRUCK

Word →

ATV

FLATBED

PLANER

SCISSOR LIFT

List →

CRANE

GENERATOR

TRACTOR

SKID STEER

TELEHANDLER

DIGGER

REEFER

TRENCHER

July 2023

Events & Information available @ Lincoln.extension.colostate.edu/events/

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 -County Deadline (Dog, Cat, Horse, Rabbit, Poultry ID's/ Nominations) -Fair Entries Due 4-H (General Projects, Livestock, Fashion Revue) -State Fair Poultry Rabbit Nominations Due
2	3	4 Office Closed- Holiday	5	6	7	8 Shoot Scored 2 Set- up 7:45am Rifle; Shotgun-9:30; Ar- chery 10:00
9	10	11	12 Fair- grounds Pen Setup 9:00 @ Fairgrounds (Int./Sr. Age)	13	14 State Shoot En- tries Due	15 -Open Class Live- stock & Ranch Horse Entries Due
16	17	18	19	20	21	22
23 Royalty Tryouts (Part 1) 2:00pm @ Fair- grounds	24	25	26	27	28	29
30	31					

August 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Ranchers Pen of 3 & Open Class Horse Entries Due	2 Fair Horse Show	3 Fair Horse Show	4	5 -Club Charters Due -4-H General Project Judge Day -4-H Books/Boards Due
6	7 Fashion Revue & Royalty Try-Outs (Part 2)	8 Livestock Allowed on Grounds & Shows Start	9 Open Class General Fair Entries Due	10	11 -Beef Ultrasound Contest -Livestock Sale -Livestock Checkout	12 General Project & Open Class Exhibit Release
Lincoln County Fair (Aug. 2-3, 5, & 7-12)-See Schedule & Events @ lincoln.extension.colostate.edu/lincoln-county-fair/						
13	14	15 4-H State Fair Project Drop Off Due No Later than Noon	16	17	18	19 State Shoot Weekend 1
20 State Shoot Weekend 1	21	22	23	24	25	26 Colorado State Fair (August 25-September 4)
27	28	29	30	31 Livestock Record Books Due	September 1 -Club Member in Good Standing Form Due -4-H Award Nominations Due	State Shoot Weekend 2 (2-3)

HEAD-> Colorado Egg Producers Association

Did you know that Colorado has it's own egg association known as the Colorado Egg Producers Association. The association, like many commodity associations, helps to bring together egg producers in Colorado to work on: better production practices; unite resources; promote nutritional benefits of eggs; provide community education; as well as donating eggs for community based events and need organizations. To learn more about the Colorado Egg Producers Association check out their website at: coloradoeggproducers.com/

HEART-> Sportsmanship is. . . .

- For everyone (exhibitors, parents, relatives & fans).
- All the time (before, during, and after competitions).
- Setting a good example (others are watching).
- Being respectful of the competition, organizers, judges, and volunteers.
- Applauding all participants and being encouraging to other competitors.
- Doing what's right, even when no one is looking.
- Reminding everyone to have FUN!!!!!!!!!!



HANDS-> Weather Awareness

Weather impacts our lives on a daily basis. A lightning event sparking a fire or excessive moisture/flooding or droughts can be devastating. Understanding the weather can be a complicated task. Fortunately there are many resources available to help decipher weather patterns and provide short and long-term climate outlooks to help you make more informed decisions for your family and businesses. While the weather can change and the information is not always accurate; having a plan for weather impacts can be an important tool for everyone. Weather5280 is an example of one site that helps to provide forecast and climate information that is specific to Colorado. Check out their site at weather5280.com.

HEALTH-> The Heat Index is a measure of

the true temperature when humidity is combined with air temperature according to the National Weather Service. As summer temperatures begin to climb it's important to pay attention to the heat index as the combination can significantly increase the temperature past what your thermometer says. Example: Air temperature is 94F and humidity is 45%, making the real temperature 104F. Increased winds and a lack of shade will also contribute to additional heat. The following resources can help provide you with a Heat Index Chart, safety app, and ways to prevent heat exhaustion this summer.

Resources:

weather.gov/ama/heatindex

osha.gov/SLTC/heatillness/heat_index/

heat_app.html

weather.gov/safety/heat-illness